



July 14th 1839

This has been one of my best Sabbaths. O how unworthy am I of such blessed privileges. We have once more celebrated the Lord's death till he come, & our hearts were made glad by receiving new soldiers into our ranks. Twenty two for the first time (most of them) publicly consecrated themselves to God & his cause. O what a glorious sight. I used to think that God would bless my labors in some degree, but I hardly expected to see such a sight - 22 who had a little time since been in the very depths of sin - living in fornication drunkenness & "such like things" now "clothed & in their right minds" & taking the name of God upon themselves. O that they may live entirely for God & that we may all be encouraged to walk nearer to God & do more for the salvation of the O. Our church now numbers 62 & most seem to be truly the disciples of Jesus. O for more, & more of the Holy Spirit to enlighten, lead, strengthen, & sanctify us all, that we may be holy & without blemish before Christ in love.

Our Chapel is now getting too small & we hope to take away the partition & have the whole building in the Chapel. O for a heart to praise the Lord who alone has done great things for us. "It is the Lord's doing & marvelous in our eyes"

Aug. 1st At an early hour we were
aroused by the song of "Jubilee" sung
by several cheerful souls on their
way to the house of prayer: the
meeting commenced at day light &
was well attended. Several of the
people prayed & really they seemed
thankful for their freedom, & seeme
much drawn out for their brethren
yet in slavery. May God soon hear
& answer & the heavy shackle fall.

At 10 $\frac{1}{2}$ we met to form a Soc. total
Soc & blessed be God, we had a good
time. Several spoke who a year since
united with the old pledge & all
seemed to rejoice in what they had
done & ready to take "a new step"
we formed a Soc of nearly 100 members
& hope great good will result. Not
one as we know who united with
the Soc a year since have violated their
word. Bless the Lord for that.

In the fall preaching & collection of £12
we resolved also as soon a good chance
shall occur to give a collection for
those yet in slavery. O that the great & glo-
rious charges which have taken place
in this isle during the past year may
take place in America, Cuba & where
ever the sight of the oppressed is heard
O for the freedom of the world
for this let me labor for this let me pray

Aug 5th

This eve we attended the monthly concert for the first time & it was a truly good time. I laid the condition of the O & many were astonished & seemed much affected, & all wished to do something for those more destitute than ourselves, & we formed a Soc to send the gospel to the Isle St Lucia where there is not a single minister of the gospel. Several seemed ready & willing to go if they could do any good. We are to take a collection every month & as soon as we can send some one to that place. "Fly ahead thou mighty gospel Win & conquer never cease"

6th This P.M. I went down to Town & attended the formation of a Soc for the "Abolition of Slavery & the Slave trade throughout the world" & it went off well. when it commenced I feared we should not succeed as many were much opposed but thro' Gods love did valiantly & came off conquerors. O that the world may feel the influence of this Soc O that the giant dread of liberty may shake every fabric of slavery till all shall fall to dust no more. Capt Charles Stewart attended the meeting he is truly a holy, pendent & persevering man God speed him. He has been in all the W. Indies & America.

He expects to spend some 2 or 3 months
in the Isle to gather facts for the
promotion of the cause of freedom
He seems to act & feel like "a citizen
of the world." He spent a day with
us & we have reason to believe he did good
O that like Simeon he might see the
desire of his heart ere he is called
to depart, to his rest.

& Th. I have of late been led to praise
the Lord especially for his goodness &
mercy in directing me as to the adm-
ission of members - twice I have com-
vey near thirty in persons, & after
laying the case before the Lord some
benevolent influence caused me to
keep them back & in 2 or 3 cases
I have been permitted to see indeed
that it was Gods work & not
mine, for I have found them guilty
of the worst sins, & I have felt to
thank God with all my heart for
the truth & fulfillment of his
promises. O for this heavenly guidance
at every step of my labours, & O that
I may see this Church some faith
"clear as the Sun - fair as the moon
& terrible as an army with banners."
I often come to my with end, but
when I call upon God in faith he
never disappoints. Blessed be his
holy name Ples the Lord O my soul.

17th We have since more had good news from a
far country. Our dear Bro Beardslee has given
us a long letter & assures us not only of
his ^{good} health, safety & prosperity but of his
intention to return speedily & soon
my dear Bro Deeper expects to come with
him & several others & O that God would
send all who come. I feel much anxiety
about who shall come, but I can leave
it all with the Lord. for he loves his
cause far better than I & he will do
all things well. I have already several
places in view where I hope some dear
brethren will be sent & O that God
would direct the whole matter & that
all will be done right. O for peace &
love to reign over us all & then shall
we see the salvation of God.

Sept 4th Two weeks past we have been called
to suffer "a light affliction" which has been but
for a moment, & which I pray may work for
us a far more exceeding & eternal weight of glory.
About 2 weeks since I took Mrs & our little
"Lochan" up to Mt Patience where Bro J. Peck is
now stationed as a Miss Teacher. We left here
early in the morn & arrived there safe about
14 o'clock ^{and happy} ⁱⁿ ^{the} ^{evening} I felt quite as well as could
be expected & on Thursday I left her in good health
& spirits so far as I could perceive. On Friday
morn I had a note from her, in which she
seemed to be as well as when I left in
in good spirits. On Sat morn I read the

passage "Jesus hath done all things well"
my mind seemed to dwell upon the
glorious saviour & I felt as if I could
truly say "He hath done all things well."
With these feelings I sat down at the
breakfast table & introduced the same
subject & at this moment a messenger
came in & handed me a letter which
stated that Mrs I was very sick &
that I was needed there at once. It is
easy for us to say "He hath done all things
well" while every breeze seems to blow
as we could wish, but when storms get
fer & law are our heads we need grace to
say & feel "He hath done all things well" But
so I was enabled to say; I mounted my
horse leaving Bro Fitch to conduct the
services of the day. & I trust with a prayerful
heart but my sense to her whose
jays & sorrows are all mine. On my way
I consulted a Physician. I was much grie-
ved on the way by seeing so many heaving
the tub. I found Mrs I better than I expec-
ted, ^{Reached the} ^{in the} ^{well} ^{with} ^{some} ^{effect} ^I ^{felt}
an ^{that} ^{day} ^{her} ^{fever} ^{was} ^{light}, but
on Monday it came on much earlier
preceded by a severe chill great pain in
the head back &c. The medicine I gave her
seemed to operate well, but not in the
least to abate her fever. She was in
great pain, & much of the time delirious
fever 12 to 4 Pulse 160 to 170. I felt to
leave her all in the hands of him who is

"too good to be unkind, & too wise to err"
Mrs. P being far advanced in - - - I felt
more alarmed as it was dangerous to use
strange remedies to cure her fever, about
5 o'clock she became more easy & at 8 all her
fever was gone, & she seemed quite easy
& slept some, at 11 she awoke & seemed restless
& soon after complained of her back which
was anointed & she laid down & seemed easy
but in about 5 minutes to our great sur-
prise & with scarcely a moment warning she
was delivred of a little son. I was much
surprised as the child was had perfect fea-
tures & was alive, I did the best I could
with such help & was at hand, the child
was washed & dresped but did yet far make
no noise except a very little in breathing
I soon saw it could not live as it was so
cold & immediately applied warm flannel &c
but to no purpose in about 20 or 30 min-
utes it left us & went to that Saviour who
has said "Suffer little children to come into
me, & forbid them not" & thro whose blood
all such are safely passed in heav'n where
their powers of mind will for ever grow
in the sunshine of immortal life & eternal
glory. I long since gave this child to God & he has
a right to do as he will with his own. I never
This star of comfort, for a moment given,
just rose on earth, then set to rise in heav'n
No ill can reach it now, it rests above
Safe in the bosom of celestial love.

After I was at once free from all pain
& recovered rapidly. I can but feel that
this was in answer to prayer, & I perhaps am
not deceived when I say in answer to my
prayer, I felt sure that that Jesus who on
earth could so easily rebuke a fever
had lost none of his power & I
prayed with this belief & so strong was
impression that Jesus would hear that
I felt the pulse while praying, & the
fever was soon gone & returned no more
& why may I not feel that is in answer
to prayer & be encouraged to ask great things.
A week has now past since her sick-
ness & a part of the time I have been with
her. To-day I had a letter from her which
gives me comfort as to the state of her
health & feelings. She says "I have been able
to read the Bible a little which is a great pri-
vilege. I find some promises which I trust
are for me - I feel that afflictions are not
from the dust, but meant in kindness to
bring us nearer our sympathizing Saviour.
I pray that I may be lively & fit for life as death
just as God sees fit. I think of our loss
with much feeling, but trust I do not
murmur. I never can forget all his benefits
his loving-kindness since his death & the story
I have not felt any uncommon degree
of joy or sorrow but I have felt calm &
peaceful, in view of what seemed to me death & a
several ways upon that God who knows the secrets of all hearts."

On reflecting upon our loss & her sickness I have
not forgot that all things are ordered by an all
wise creator, but at the same time I feel to
reproach myself in some degree that she went
just at the time she did. tho. she went after
our accord yet I should have dissuaded her if
I had reflected more of her delicate state &
feeble constitution. I am apt to think that
all can stand what I can, but God has
taught me better. I verily thought I was
doing the best I could for her health &
happiness & I can only pray that God
would pardon this error in judgment
& ever give me wisdom in future from
above to guide me in all things. O for
more of the presence of God & for more of his sal-
vation in our midst. I see here & there a cloud
of penance & now & then a drop of mercy, but
I long to see salvation like a wave roll
over the people. Within a day or 2 some have
come to me who truly seemed to feel the
weight of their sins & are at least who
seemed to sigh for rest. O that many may
be troubled & many find rest in Jesus blood.
Sept 13th. This morn I have been able
tho. the good hand our God to get Mrs J &
our little brother down from the mountain
having beat them a part of the way last
night. Mrs J has gained strength very fast
indeed. We all feel thankful & trust that
we are more at home. She soed be praised
for his goodness & mercy to us

Nov. 15th 1839

Yesterday tho' quite unwell
with a severe cold upon my lungs
I endeavored to set before the
people the true & only way of being
saved. In the noon I tried to sweep away
all their false dependences & left the
subject there till the eve. During
the intermission an old member of my
Church came to me & seemed to be in
a very despairing state of mind &
asked "Well distressed I have been
a vile sinner all my days & deserve
to go to hell, but I have been repen-
ting forsaking & restoring but I see that
will not save me now I have
come to see if there is any way
for me to be saved or must I go
to hell" I felt much encouraged by
this circumstance & was enabled to sit
before him Christ crucified & beseech
rest all there. I have no doubt but
that he did believe in Christ before
but did not so clearly have him
in mind as he should in fact
I fear that I have been too much
insisting upon repentance &c &c
& have not set Christ before them as
all in all & God over all. blessed
forever. Others seemed to feel as he did
& in the P.M. I endeavored to point
them to Christ as a whole Saviour.

16th I have lately had a meeting for such
as wished to unite with the Church &
sacramental communion, & a part seemed truly to have
given their hearts to God, & others seemed to
be truly seeking after the Lord, & what is
quite encouraging nearly all of this class
have been in the night school & can read
I find it much easier to deal with such than
those who cannot read. O I feel to praise
God that I see from time to time sinners
giving up their hearts to God.

I have of late found out a new (or
rather an old) superstition among the people
here eg Lucy & Sophia were sisters an
opining estate. Lucy has considerable money
& during a sickness Sophia came to attend
her. One night while Sap's husband was
in the house the money was taken, &
suspicion rested upon S's husband & he
was taken to a Magistrate - previously
however he fearing the consequences of
taking a false oath, went to an old
man for a remedy which consisted in
having something placed in his mouth
so that he should not kiss the Bible.
But lest some guilt or danger should still
rest upon him he took some of said
money & purchased a pair of shoes &
gave them to Lucy's child so that if any
punishment should ever be felt it would
fall upon the child of S. This put L
in great fear for the safety of her child

17th

We have just heard from America which is always cheering to us, but a what changes are taking place. Some whom I left in the bloom of health & youth are no more. One who was as I have reason to believe connected thro' my efforts at Libby Ohio has just fallen, but a true happy is her lot she died in the triumphs of faith & now sings in heaven. She warned her friends faithfully & seemed to have an assurance that all would be converted. She requested her sister that when she could no longer speak to hold up her hand that she might point sinners to Christ. O that all Christians like her might feel the power of Christ's death & like her point all around them to Christ the sinners friend. O that I might ever see Christ in all I say or do. O my my last expiring breath his loving kindness sing in death.

27th We have just returned from St Royal where we have been spending 2 or 3 days for a change of air for the child & myself. The child is much better, but in consequence of preaching lost ere I feel little or no better. We saw a great deal of wickedness there, & much to give a heart filled with love to God. Alas God send down his spirit upon that place & fill it with salvation.

On our return we found a message from Mr C who is a white man & has for many years lived in fornication. He has had no regard for religion, & as near as I can ascertain has often cursed religion & its ministers. Now he finds himself sick & wants some one to pray for him. I found him very low & too weak to think much about his soul, at first he seemed very stupid & seemed to think that all he was lacking was the sacrament, which I of course denied him & told him he needed the blood of Christ to cleanse his soul from sin: when he came to see what he had to do, he said it was too late & that ought to have attended to his soul long ago - poor man. I felt that what he said was but true, still I tried to point him to Christ, I proposed prayer, he said it would do him no good I told him that it might not, but then it might do his family good for they were going to destruction. I read a few verses & prayed & tried to warn all the family (which is large) to flee from the wrath to come, & told Mr C to be sure & warn them not to follow his example & he promised to do so. O the folly of poor sinners, may God have mercy on them & waken them from their sins ere it be too late.

30th On Sat I left home for St George
& called to see Mr C. but he was
gone & that land from whose home
no traveler returns. poor family
I tried again to point them to
Christ & warned them to flee & may
God have mercy upon them.

Tho my health was poor & the
weather wet still the Lord has
wonderfully supported me. I have
rode from 40 to 50 miles & preached
twice & married 2 couples. I hope
my labors will not be in vain
I long for the better & some I so
much need help. On my return I
visited a member of my church who
had been sick for some time - found
him in a happy state of mind -
called to see the afflicted family
& point them to Christ. Was glad
to get home once more & find all well.
O that I may have more faith in
all my labors & see more of the
salvation of God & what else is
worth living for.

Oct 11th 1839

We have at last received a letter from the Board of the Soc. Miss. Soc in relation to our remaining fee. They seem very cordial indeed but do not feel it right to allow any of their Agents to be engaged in trade. They have no objections to manual labor but rather encourage it but not as trade, & they offer me 150 pounds Stg per annum to remain in their employ provided I relinquish my trade as such. I can on the mission promise no doubt always get enough labor for exercise, & I need very much more time to study & pray than I have for since I came here. It is their wish that every station support itself as soon as possible & the prospect is that before long the church will be able to support it self & the station, & with this hope & prospect I am disposed to accept the offer. I cannot see that it is the duty of Missions to support se any more or even as much as ministers in America or England. I can do it & have ever since I came here, as I have now in some form all that I have received from the Soc. Miss. Soc since we came here. One have met the Missions & after talking the matter over told them that I would accept the offer of the Soc & commence the first of Jan. next. & that I would rather have 150 or 200 pounds as my stock could sooner pay that than 200. which they receive. These were my ~~last~~ words to the

I have come to this conclusion with much
fear & trembling & I trust earnest prayer
to God for direction. I am aware that
many of my friends in A. will look
upon this step as wrong but I trust
that God thinks it right & that is
the great question. I feel that
should I leave this church now
that they would be sure to be
distracted & many of them enervated
& the station suffer severely as the
principles which I advocated &
which I they adopt are quite diff-
erent from some others & all
who would be likely to come
here. & another reason is if I
stand connected with them there
is some hope that a reformation
will be effected among the Miss-
C that such might be the case
then should I hope to see salvation
like a wave roll over this Is. I see.
I have this day received a letter from a
Minister in A. who is about coming
here for life to labor as a Missionary
May the Lord come with him & all
who come & let them see the salvation of
God.

Nov. 18th 1839. For 3 weeks past the Lord
has seen fit to severely afflict us in the
sickness of our dear Rev. Mr. Fickett who has
for 6 months past been teaching our school.
He was taken with the inflammatory Rheumatism
& fever, after 3 or 4 days it seemed a doubtful
case & on the 6th or 7th we nearly lost all hopes.
I felt a strong attachment to him & knew not what
to do or which way to look - In fact I was at
my "wit's end" then called I upon the Lord &
He heard & delivered me out of all my distresses.
I found the promise "The prayer of faith shall save the
sick" & I felt to plead it earnestly before
God & soon there was a favorable change
& glory & favour & thanks to God since
that time he has been gradually recovering
during the last part of his illness he seemed to
be in a very happy frame of mind resting Christ &
his salvation. O that we may all get much
good from this dispensation & learn to hear
in readiness to meet God at a moment's
call.

Nov. 26th. For 2 weeks past I have experienced
a most severe trial in the church, & truly this
is a great trial. Several of the members seem
to have got cold & stupid & Satan took the
advantage of them & like the children of Israel
they set up a murmuring & made several severe charges
upon me I was enabled to bear it patiently
tho' I felt like Moses to weep & mourn before
the Lord. By prayer & other proper steps it was
put down & seemed to be all settled. But

soon after I had occasion to get Bro
Boyd to speak to the people, & previously
told him of what had passed & requested
him to touch those points so as to show
them that I was not alone in my beliefs
He being too much like me sometimes, took
those points for a subject & wounded
the people very much indeed & did
more injury than I can do good in a long
time - this caused the old fall to burst
out anew & I feared it would send the
church adunder, but that God who hears
prayer regarded us in mercy & "burst
is that proving his promise. The gates
of Hell shall not prevail against it."
The disaffected ones have been visited
& most or all but one seem to feel right &
again, once more. In this trial I have felt
more real pain & distress than I ever
did at any event which has happened in
my life, but I need trials & the Lord knows
how to try me & also to deliver & help me
His holy name. My health is at present
quite poor. I have had a cold on my lungs for
nearly 3 months, also cough & often pain
in the side. The Lord knows what is before
me & in his hands I can leave all. Some of my
friends feel much alarmed about me, but
I hope & believe that I am the Lord's whether
living or dying. God has wonderfully filled my
soul at times of late & I know he is a lover of
prayer. I can I ever doubt him again.

See We have for a long time been looking & longing
for the arrival of our dear Bro Beardslee & others whom
we hoped would come with them - & this morn. we had
the great pleasure of seeing Bro B. & his new wife & to
see them in health, & in every way of usefulness among
this people. They inform us that 8 more sailed from
N York a week before them. In hopes of the coming
of several I have been keeping up preaching in 9 or 10
places besides at this place. My health has suffered
much from it & I am now just about ready to
give up all & O how encouraging & what reason
have I to thank God that at my extremity he
has sent aid. Bro B. brings much good news from America
& some bad. we are truly glad to perceive more from the
love of our Father. My Mother, Mother & Sister have all
been sick & nigh unto death but the Lord in mercy
has raised them up once more. O that this might
lead my dear Father to repentance & trust God & faith
in Christ. Bro Mother & Sister. this affliction has
seemed to work the possible fruits of righteousness.
See Bless the Lord; our other friends have at
last arrived & all in comfortable health we
had a good meeting indeed. but their joy was
much moved in seeing my health so they poor
most of them seem to think that my work is not
done, but when I see how much God has done by
me & that now he has had so many to enter
into my labors I feel willing (if such be the
will of God) to give place to others. O that God
would direct just how & where these dear brethren
shall labor & O for unity of spirit in the bonds
of peace "United we stand - divide we fall"

Lea 20th The Brethren have found each of them
a field where they seem contented & where
they think the Lord has directed them. Bro. & Sis
Deper with whom I have spent many plea-
sant days have gone to Hermitage St Georges
about 20 miles from here where there a good
number of people on that & other estates
near & also about 100 of African captives
lately taken. I have preached at this
place once a month for about a year
May God bless Bro & Sis D. & let them see
the salvation of the Lord.

Bro & Sis Tyler have gone to Seven Bars
about 5 or 6 miles from Bro Deper. I
have preached occasionally there for several
months. There are many people there &
very destitute. O that the Lord may grant
Bro & Sis T wisdom faith & perseverance & let
them see Gods Law obeyed & his name
glorified in that place.

Bro Newsham has gone to Giant Hill
St Andrews about 12 miles from here
his call to that place was very unexp-
ected to me but very clear. The day Bro
N. landed the people sent 3 of their number
to seek a minister & in the presence
of God they were directed to the very
house where he stopped in Kingston
He is now enjoying much confidence
among the people & will I hope & pray do
great good. Surely they are a needy people
& trust God direct his own affairs

Bro & Sis Money for the present remain
with us as I am able to preach scarcely
at all & am not fit to attend any meeting
as my cough is still severe (tho a little better
than it was) & my throat is still sore &
my voice very much affected. I do hope
& believe that should I live to labor with Bro
& we should work in the greatest union
& see the salvation of God fall on our
labors. I have several preaching places & work
enough for us both had I my usual health.
Bro Blanchard has come over on account
of health & intends remaining only a year
so I expect he will go into a school
at Stennis Castle about 8 or 9 miles from
here several of my church & congregation
reside near there & that seems an admirable
place for an out station. Bro B is rather
an "odd one" & needs much tending over
& great patience. tho I trust he is a Christian
but manifests some of the feeling of those
who are wise in their own conceits so
May you give us all patience & love to
him & all strive to do his good. All the
Brethren but he & Bro Kenoban were my
classmates & C that no coat of bitterness
may spring up among us but may walk in
the spirit of meekness let our hearts be
set to the glory of God & the salvation of
perishing souls around us. C that we may all
have on the whole panoply of the gospel
& fight manfully the battles of the Lord.

Dec 24th 1839

At Port Royal for health

As the slave brig "Ulysses" has her lately taken by the English Schooner of War Ship Jack & brought to this Port I have taken a part of this day to examine the brig & measure the apartments where the slaves were stowed. When told that 556 slaves occupied but about 800 square feet & that their rooms were but 2-5 in in the clear it seemed almost impossible. O where are the sympathies of Christians for the slave; & where are their exertions for their liberation. O it seems as if the Church were asleep, & Satan has the world following him. I took the size, shape & the measurement of the 4 apartments where the slaves were confined & the following is a view of the same with the number of slaves confined in each room.

These rooms are in the hold about 5 in. high

16 by 14 No 117	20 by 20 No 107	Mens Room 32 by 18 No 216	Boys Room 15 by 12 93 12538-22
--------------------	--------------------	---------------------------------	---

This includes the 16 banded

As I contemplate the awful suffering that these poor creatures must have endured during a passage of 50 days from the coast of Africa my soul is in distress & I feel to exclaim How long O Lord How long shall these poor creatures be torn from their coast their homes & made to endure so much for the arrival of men? O who can measure the guilt or sound the iniquity of this nefarious traffic & its sister trade that I may bring comfort & mercy to the oppressed slaves.

Jan 9th 1840

A week ago today I left Kings ton with the view of attending the annual meeting of the abolitionists of the Low Mills Soc at Great Hill Teclambury. The first day I rode to H Pather the station of Bro Barent where I was kindly received & entertained till Monday when we left early for this place. We were about 2 1/2 days on the road & all things considered I have found the journey far better than I could expect & have now great reason to bless God for the health I enjoy. My cough is much better & my throat seems less inflamed tho' still in such a state that I can speak but little without pain. I find the air very cold here rather too much so for the present delicate state of my lungs.

Since I have been here I have been fully received as one of the facilities of the Soc & am to have equal privileges with them except the salary - some of the brethren were anxious that mine should be the same as theirs - £200 but I considered the poor state of my health & the probability that I should be able to do but little to what I have done for a year to save. I requested that it should stand for the present at 150 pounds sterling - £75. I feel that I have now a new & weighty responsibility resting upon me & I for peace to direct. The Missions all with one exception use wine - poetic & all freely & it is my earnest prayer to God that they may see the error of this way & fully return

Jan 14th D

Our meeting is now closed & it is
matter of praise to God that all things have
been done in peace & harmony, we are
now to separate & God only knows that
whether we shall ever meet again.

As we all shared in the expenses of the
meeting I had a chance to bear a new
testimony to the cause of the "abolition"
Our bills were made out so that each
paid an equal share & for wine porter,
all the amount was about 5 pounds
for 10 persons & the meeting lasted about
6 days. As I took my bill I mildly
asked for it was made out, & then
remarked that I did not object to the
amount especially as I did not have
in the end to bear it (but the Lord)
but that it included the articles
of wine etc which I did not use
& which I could not conscientiously
pay for - It seemed to commend itself
all their ~~to~~ judgment & the amount
was at once subtracted from my
bill = 9/12 & not only so but they
commended me for so doing since
my conscience thus dictated. I do
believe that this little circumstance
will tell much on their minds
& I hope that it may lead them all
to come out & take a proper stand
on this subject. The Lord grant it.

Home

Jan 28. By the good favor of God upon me I arrived
home safe & in as good health as I could expect, all
things considered - on my way I had sweet commun-
ion with Bro Beardslee & Fitch - when I spent a
part of a day & a night. When I arrived home I was
happy to meet my dear wife & "Boebu" & to find
them in comparative health. but am surprised
to find that Bro Honey had been sick nearly
all the time that I was gone. tho now he
seemed to be recovering - thus I am again taught
the folly of trusting in man. While I was
absent I made myself quite easy as I thought
Bro H would be able to keep all things right.
O for more faith in God & confidence in
all his promises. The next day after I
got home Bro H. was thro down with
the palpitation on the heart & fever &
has to all human appearance & is still
near the gates of death. O how frail
is man - how little lays him low
in the dust. At present there is not
one in our family who can be called
well but God who is our portion & friend
is well & ever watches over his children
for good & tho we cannot never understand
all he does yet he assures us that what
we now do not know & understand we
shall hereafter. O it is good to rest in
God & stand still & see his salvation. O for
more active faith in his love & mercy
to his children. Bless the Lord O my soul &
all that is within me, bless his holy name.

Feb 10th 1860

We are all still in poor health thro. I hope none are in any present danger. We have all removed from the Chapel to a more airy & healthy situation & hope by the blessing of God to regain our lost health ere long. Owing to Bro & Sis W's ill health our school has not yet commenced & very little is done among the people, which I feel is truly a great down dash to the cause here. As the Sicks are now away from the Chapel we have determined to join & hire Bro Beaudouin to go into our school for a while at least & also to render such other assistance as he can. As things now are I feel sure I never can recover. I have to speak often & have much anxiety upon my mind continually & feel often much worn out in body & mind & I think my throat is worse now than it has been for some time - yet I realize much of the sustaining grace of God as I could not live in the situation in which I am placed, & seeing so much to do & not being able to do but little. Within a week past 2 more Amⁿ friends have arrived with their families. I was not acquainted with either in A^a but feel a deep interest that both may be useful. Bro Beaudouin is to be located at Manthos near Bro Beaudouin & Bro Weston I don't as yet say where he is a Baptist. The Lord make him useful among his brethren.

Feb 14th 1840

We are all as yet in the land of
the living & I have the still poorly commenced
the school yesterday we had about 35 to 40
& we hope are moving at last to have Geo B
to take the school off from my hands
my health suffered much from the duties
of lab. the school yes. & the meeting last
night. I hope I am not doing violence
to my health & life in what I am now
doing for it does seem absolutely necessary
that things should be kept moving or much
evil will result.

To-morrow there is a special meeting of
the Elders of our Soc. to determine the
future place of labor for Geo Woolledge
as he is determined not to remain there
& as the Board at home have recommended
his removal to another field. I feel a
deep anxiety on the subject as the result
may be to remove me from this place
where I have so long labored & prayed &
toiled for the salvation of souls. I
fully believe that no man or combination
of men can displace me without the
permission & therefore I feel to refer
the case to him & beg him to direct
this all things concerning me, for his
own glory. I feel willing to go any
where & do any thing for the cause of my
Master but I do not as yet see why I
should leave this field if God do direct.

Feb. 14. Our meeting was so small that no business
was done decidedly as to Mr W's removal. I
was pleased on the whole with spirit that
was manifested by those present as to the
place where Bro W. was to go. He remarked that
if I was able to go on with the station I he
was ready to drop all thought of coming here
but that he felt an interest in the place
& wished to see it prosper. It was the
opinion of all that I should have to go
to A. & some think that I shall not
return at all. The Lord knoweth

Under these circumstances & in view of
these facts I begin to feel that it
would be best for Bro W. to come here
& let me be relieved from all anxiety,
& necessity of preaching at all, so that
I may have at least a chance to rec-
over. Another meeting is to be held in about
2 weeks at Chapelton when this question
will be decided, & now I feel willing to
stay, or go - live or die as the Lord shall
direct. I love my work better than my
friends, or country & should if such be the
will of God, like to continue, but O for
an entire willingness to have God rule &
I obey.

On the 14th Mr. Annett, Beardslee, Preper, Fryler,
& Newsham, met at our house & had a meeting for
our mutual improvement. It was a precious
season. Nearly all seemed to be discouraged
about my health. But not thus with me.

Feb 19 For 4 days past I have been very poorly indeed, last night I was much relieved by a blister & coughed much less. To day I have felt my health so low to leave the school & take my bed. This eve. as I walked out I saw a tree which forcibly reminded me of the condition of poor frail man, but seemed to be rather from bottom to top - in the middle & on one side all the limbs were gone - yet the top looked quite green & young - thus that I is the case with man - tho' much decayed & still decaying - tho' all pleasure & enjoyment after another is gone (like the limbs of the tree) & tho' he seems of no use to himself or those around him - yet he clings to life, & his "green & young" are his hopes. Let other boast, "I'm strong tho' be for death was danger fear" But I'll confess, O Lord to thee What feeble things we are

20th You looking back upon my past life it seems to have been one of toil, care responsibility & hurry - & I feel that I need a little time for calm & sober reflection & to wash the feet of that blessed Saviour whose goodness has been so great to me & whose love has been so boundless. Surely & truly I can say thus for the last half hour. I had a wearisome night (lost) but enjoyed something of Gods presence. The Saviour seemed near. His th. is my law mid

her sun seems near to setting & I may
in set in peace & ease in everlasting
sleepness. She seems unconscious of her
nearness to the grave, but still she
seems calm & peaceful she has
peace with God thro' our Lord
Jesus Christ. & that her hour
bitter cup of affliction may be
sweetened by the rich consolations
of the gospel. I fear she will not
survive the day! O for the full light
of Christ's countenance to beam upon
her & us all. Teach me to live that
I may die; The grave as little as my life.

Feb 22^d 1840

This morn about 4 o'clock Mrs.
A & self were called to bid adieu to our
dear beloved sister Hanny. She was thought
to be dying when we were called & so she
seemed, but she lived for about 3 hours
during which her sufferings were very great
O it seemed awful to die while looking
at her sufferings. She wished to talk to
us but was able to say but very
little. At her request I engaged in prayer
2 or 3 times with her she felt it solemn
to go into the presence of God &
wished to be sure that all was right
I asked her if Christ was precious to
which she answered - yes, & as she
expressed some fears I washed her

if she did not remember. That Christ
was all sufficient, & a Law sufficient
The thought seemed to her - "Yes" (said she)
"He is all sufficient" & I want no other
Saviour" A little before she breathed her last
she seemed fully to enjoy the light of
her Saviour's countenance & whispered
out in high accents, "Precious Saviour"
& yielded her spirit to God who gave it
without a struggle or a groan. Her conflict
is over, her work is done & her crown
is obtained. O that her death may have
upon us all a salutary effect, & O may
our dear Bro H. be supported under
this great trial. He acted like a
man & a Christian when he came
to the river of death where he was
to separate from the dear companions
of his bosom - he gave her up to Christ
& says "I would not call her back"
Bro H. has ever maintained a consistent
cause as a Christian, her cause has been
steady, regular, unswerving. She had as few
faults as any person I ever knew. Her
sufferings have been great, but greater
will be her reward. O may we
who are left be also ready & have
our lamps trimmed & burning ready
for our Lord. Let me die the
death of the Egyptians, & let my
last end be like his" God give
me grace to live the life of the Egyptians.

March 7th 1840 It is now more than a week
since I left home & came to Kingston
to consult Doct Ferguson as to the propri-
ety of a sea voyage for my health. He was
quite surprised at my state & my pulse
~~being~~ then over 100. My health in all
respects much worse than when I last
saw him. He advised me to stop in
the city so that he could see me
often & try to get me clear of
the fever, which was in consequence
of the inflammation of the air tubes &c
leading to the lungs. I at once stopped at
Bro Wholdruges where I have been since
that time & as I came down the morning
after I did & we have our some tea for
the present. I was never so sick before
or so much reduced. This morn. I went
out of doors for the first time in more
than a week. I am still very weak
tho. I have great reason to bless God
that I am still in the land of the
living. Many of my friends have considered
my work done, & that I should never
recover, but all the mercy of God in rebun-
ding my disease. During my sickness my mind
has been in great peace & I have felt most of
the time to cast all my care on Jesus. I have
sought to feel perfectly submissive to all
that God says or does. I am advised to
take a voyage to A^m in a few weeks & I
that it may result in the glory of God, if it

be his will that I go. I love my work
more than I love friends - hindered or con-
victed & had I the ability I should prefer
to remain to labor for my Master, but
as I now am & have been for nearly
3 months I am little or no service here
& I do hope & pray & it is the opinion
of my Physician that a leave to it of a
few months will enable me to go
on with my work. The Lord promised
in in his hands I leave all.

My dear church feel a deep interest
for me & are incessant in prayer for
my recovery. Before I came here they
brought loads of herbs &c to cure
my cough & since I came down
here they still come & bring fowls
& eggs &c &c & have been to-day & most
had a present & all seemed to feel
the greatest anxiety for my recovery
some went while they spoke of
this desire that I should leave &
once more tell them the good word
poor people I can leave them in the
hands of a merciful Shepherd who
never slumbers or sleeps. May God
bless them up & lead them on to holiness
& peace. I must leave them, at least for
the present. & since I was taken sick
there has been a meeting of the elders & Bro
Woodruff is to be removed to Pocon & Bro
Howell is to occupy my place for a short

11th

By the blessing of God I am a little
on the gain as to health. I have had
a severe temptation to-day in regard to
the state of my worldly affairs & as
to my future hope of returning to my
dear people at "Bottom Field" I doubt
I have cast all my care on Jesus
but alas! Satan would have me
take it back again, but I hope
I see & feel that He alone can
bear my burden. As I let my mind
run upon my cares, the Lord let
me feel their weight & my pulse
increased to full 100 per minute,
I at first thought it a return of fever
but perspiration soon showed me
that it was not that & when
I saw what it was I felt guilty
& ashamed that I should doubt the
word of God - "He saith for you"
"All things shall work together &
O when will my dull heart learn
to rest in God & leave all my
troubles with Him. O for entire
submission & perfect love & confidence
in God.

Several of the dear people from Bot. Field
love him. Now to-day & manifest the
strongest love & attachment towards me,
& seem to be earnest in prayer that
I should recover to tell them the "good
word" & lead them on to God & Him

17th I have had a relapse & have had some
of that light affliction which endures but
for a moment for 5 or 6 days. Sometimes I
have felt myself near the gates of death,
but as yet all my unfavorable symptoms
(dangerous at present) have yielded to the use
of means, & I feel that I have great reason
to thank God that I have fallen into
the hands of Doct Fugerson.

Some of the time I regret to say my mind
seems very stupid & insensible to eternal
things - this I lay in part to a want of
rest for 3 nights past I have slept but
but very little indeed owing to the deam-
ing of that emetic sore. I presume I have
now as many as 200 of the little boils
on my chest now. Much of the time
I can only pray for & exercise patience.
I often feel to reproach myself for my
carnalities, when I remember the martyrs
who suffered so patiently. O for holy
patience & courage to show the world
how a follower of Christ ought to live
suffer & die. Have been favoured with a visit
from Bro Seepie - tis good to meet him & talk
over former scenes - 9 years since we form-
ed an acquaintance which has ever been
dear to me, & which has I believe been
of great service to me. O how many
happy hours we have spent on our
knees together & in teaching I & pointing
poor sinners to Christ. For all these ^{good} ^{years} I perse-

March 25th

I have great reason to thank God for the health that I this day enjoy. Have not felt so well for several weeks & while I adore the goodness of God in thus far restoring my health. I would not forget that I know not what a day may bring forth. O that I may lie at the feet of Jesus, & ever have my lamps trimmed & burning. I have been looking over the state of the church at "Cotton Field" & reviewing what has been done there since I commenced my labors there. I feel to praise God for what has been done but regret that I have had no more faith in God & consequently have seen none of his salvation.

The church members	73	Day School	75
Class of Enquirers	96	Sabbath "	80
No. in Term Society	85		
Fee total	96		
Marriages & at Court	59		
Adults Baptized	22		
Children "	19		
Candidates for Comm.	10		

I know not that I shall ever be able to go there again at least to say anything to them, & my prayer to God for them is that they may see well & adorn the doctrine of God in all things. O that Christ may be formed in them & in me fully the hope of glory.

April 6th

Yesterday was Feb & I expected to have gone to Cotton Hill but on Sat. night I had a severe paroxysm of coughing which so prostrated me that I was unable to go - so I spent the day in my room.

This morn. I waited on Mr. Daly - for whom I have been buying a horse - or for which I was responsible. The bear tickets have done the work & attended to all accounts. It seems that I lost about \$150. on the work, & feared that we should not come to a settlement without some difficulty. But I laid the case before the God who can turn the hearts of men as the rivers are turned & I was much rejoiced & somewhat surprised.

That Mr. D. did even more for me than I asked or could expect & we parted in peace & mutual satisfaction. I now have about 60. or 70 frames, which I ought to lose for taking the job. Tho' I believe my master's true goal yet, I felt that to take it was a doubtful question. (in its long run) I have often resolved not to do any thing which had a doubtful side & I do hope I have never been it to perfection.

This business has been a great trial
to me especially during my illness
& I sincerely repent of having
taken the job, & tho' God has so
mercifully helped me out of it
yet I hope I have learned a
lesson to be remembered & practiced.
At first the job was a small
of 200. pounds - but at the earnest
request of Mr D. it was charged
& twice so that it amounted £78.13.4
Then I engaged Mr K. to who
took the responsibility of the work
as he so, so that I did not appear
as any actor in the matter
I did this so that I should
not seem to violate my
duty to the Soc (Society) under
which I was to fully act
after the first of Jan. 1840
& I conscientiously after that
time kept away from the
work, so that it should have
no influence on me or to
prevent my labors among the
people of my charge -
The matter is now closed (which
I hoped would have been soon after
Jan 1st) & I rejoice that I am out
of it & bless God for his goodness
& hope & pray that I may learn
that God intends to teach me. O "Let the
dead bury their dead" - & we seek the

15th Last Sat. I was able to go to Cotton Tree
& attend service there during the day. In the
P.M. I spoke to the dear people for a short
time & I do trust some good was done. They all
seemed to sympathize with me & were deeply
affected that I was about to leave them. I
suffered in my health considerably for the
effect, but hope I did not sin. As I
have enjoyed my passage for America I met
the dear people on Mon. night to bid them
farewell for the present & to receive a token
of their regard for me to assist in paying
my passage. The meeting was full & full
of interest. There was much feeling among
the people & all seemed anxious for my re-
turn & speedy return. Some wept about at
parting at the close of the meeting they gave
me about £. 15. & voted me £. 5. we took in a Miss
box making in all about 70 or 75 dollars. They
also had me fruit, preserves, cakes &c &c
for my journey & expressed the strongest desire
for my welfare. My business is now all settled
& I am about ready to sail. I feel at the thought of
leaving my dear wife & child for so long a time
but as this seems duty I hope we shall be able
to do so cheerfully. I feel to bless God that we are
all in so good health at the time of parting
Mrs. G. goes to Bro. Beardsley's to reside while I
am absent & I do hope & trust that she will
be protected from sickness & her soul dwell
in perfect peace. She expects to be confined
during my absence. The Lord protect her & us all.

17th On Board the Big Northampton for Baltimore
This morn. about 8 o'clock I parted with
my dear wife & child for a season
& perhaps for time. I bless God that
we were enabled to part so cheerfully.

Every the week most of the dear brethren
& sisters from the mountains came
down to bid me farewell. We have had
a short season tho' the excitement was
almost too much for my poor creature
Bro. & Sis Beardslee & Bro. & Sis Light were
here to go up with Mrs J. & it is good

that she left for the mountains before
I came on board & that she has so kind
& pleasant company. I feel that I can
leave them with God for his promise is
sure I will be a Father to the fatherless
& a husband to the widow. I feel as

if I could claim this promise & expect
a fulfillment of it. In our afflictions we
have had waerm hearts to sympathize with
us & all our wants have been supplied
even without our asking, or hinting at our
necessities. Besides the Bro. the church gave

me. Joseph Jordan gave me 15⁰ Bro. Woodruff 10⁰
& Mr. Saly 6 = 31 + 70 = 101. & last eve. Mrs J. had
a present of 20⁰ from Mrs. Chandler a Friend from
England. making in all 121⁰. Bless God that

"We can say we have all things & abound"
I have ever had what I have needed tho' after
my extremity has been great opportunity. Bro.
& Sis Light & O. G. King came down to St. Rome
with me. We had a few at visit & parting

May 8th 1840 Baltimore, James St 29

Through the mercy of a faithful
wise & kind Senior I arrived here in
safety on the first day of this month
in the days after leaving Kingston. The
passage was very short, & all things
considered I received all the benefit from
the voyage that I could expect. My
strength greatly increased & my general
health much improved & my cough
somewhat easier tho' not removed.
I have great reason to bless & praise
God for his goodness to me thus far
& hope in future to be guided & directed
path. During the passage nothing of
peculiar interest occurred - the weather
was fine & all would have been happy
had all looked to the proper cause. There were
22 passengers & most of them Wile Wile
most of their blood bought time
was spent in gambling, singing
smoking swearing drinking eating
& sleeping. Truly the world by wis-
dom know not God. Since I came
here I have gained in my general
health, but have found the weather
same as the time at the school.
I expect to leave here on Monday next
for N.Y. I am happily situated in a
Christian family - where I feel quite at
home. O to grace how great a debtors

May 21 Keen York at Mrs Richards
I have been here more than a week
during which time a great change for the
better has taken place in my health.
Soon after I arrived here I put myself
under the care of Dr Beechisel & am now
following his prescriptions. I feel however
that my diet has as much or more effect
than all I am to expect from Physicians. &
I do lament & repent before God that the
lusts of the flesh have had such power
over me, & have brought me into captivity to
the Devil since I left K. I have
been a slave to my appetite, & having
little or no exercise I have suffered
much from it. Since I came here my
diet has been better & I have felt for better
still I find at times that I am inclined
to eat too much, I am ashamed of it & I
know it is wrong & yet I have not the
power to fully overcome my appetite, but
Christ has power, & faith has power
to appropriate the promises & I do feel that
long to be fully delivered from this & every
sinful indulgence & I would exclaim "I
believe help thou my unbelief"

Since I came to the city I have been per-
mitted to see several of my old friends &
associates & all seem to sympathize with
me in the loss of my health. I have
seen Bro. A. Smith, May C. G. Smith, S. Wells
& S. Lathrop, S. M. White, M. T. Luddell, Foyers

A Lewis. & the Prasier These dear Brethren I
never expected to see when I left America
but God has done more but us together &
I hope not in vain. A far more entire
consecration that my entire influence
might be for God. O that I might be the
nothing but love.

I find that my account of the Stone Age
has been very extensively speculated by
my dissent papers & I hope it may
do much good as now I am unable
to preach or talk much.

I think much about the dear band of
Lovers in Jamaica & long as soon as God
is willing to return. My dear Wife & child
are ever before me, but I feel no anxiety about
them for I feel confident that God will
provide & take care of them. O that my
dear companion may grow in grace
& daily experience more & more of the full-
ness of the blessed Spirit. I hope
that the Lord has yet some work
for me to do in Jam. & will give me
health to do it. His will be done, &
not mine. I want no will but His
I have reason to thank God that I am so very
comfortably situated & have so good a view
both of me. It seems if the Lord
ever goes before me & provides friends
& all that I need & I can see &
wished to distrust or sin against
such love & kindness. Lord bless me.

Lab. 23^d of May. By the mercy of God I am still alive.
during the past week I have recovered much, yes-
terday I felt better than I have for 6 months
past, but this morn. I felt so ill un-
well & took a little medicine, which acted
very powerfully as an emetic - owing to this
& the damp state of the weather I have not
been out to-day. But have had some joy
in reading & meditating on the word of
God, Have also read one of Prof. Finney's
lectures on Sanctification. I see the subject
plainer & plainer & see that nothing but
inbelief hinders me from the enjoyment
of this great & glorious privilege. O this
wretched unbelief, O may God give me the
victory over this & every sin.

I have had the privilege of seeing dear Bro. Haeman
Kingsbury, who was one of the first to give
me some means & encouragement in for
my mission to Jamaica. He is still full
of love & rejoices in what God has done
thru me for the poor in Jam.

O that God would carry forward his work
thru & bless the efforts of all the dear band
of love thro. O that there might be a great
revival among the Missionaries there &
salvation like a wave roll over the whole
Isle. I think much & try to pray for
my dear family & church - will God
keep them in perfect peace & safety
& keep us together wise more to rejoice
in the goodness & mercy of our Redeemer.

June 3^d For 4 days past my health has seeme
to decline. The Lord only knows what is before
me & I feel willing to leave all with him
thus far. ~~He~~ hath done all, ^{things} ~~I~~ have no reason
to fear that he will ever do otherwise. I
for a heart at all times to say Amen
to all that God does with me or mine
I want no will but Gods & I will have
no other so far as I can know his will
I almost daily meet some old friends
who cheer me up - tho' that God I
have a higher source of happiness than
man or any created things. I have just
seen 2 old Lane Seminary brethren Bro Bush &
Geipell & this morn I met Bro Whipple
near Chulic. The Lord bless them all
I have not as yet heard from Sam. or any of
my friends in A. to whom I have written
I have continual desires for them all God
will I trust bless them all & in due
time permit me to hear from them
I have just finished an article for
the Emancipator which I hope may
do some good I desire to be useful
in some way as long as I live
what is life worth when one can do
good to others & for his Master.
I have had of leaving the city soon
to try the country air. The Lord direct
Had a pleasant visit from Bro Stone
yesterday. He is now on his way to
Chulic.

Bellville N.J. at Bro Wolds 12th

I have now been here for nearly a week. & I feel to bless God who I believe directed me here. My health tho' still precarious is much better than when I came here. at least I feel much easier, have far less anguish.

I am made more than welcome here by all the dear family. The Lord bless them all. The care, attention, & sympathy I receive here every day fills my heart with love & gratitude to them the instrument & I trust to God the Author of all these mercies.

I have been thinking much of death lately & have endeavored to look it in the face, I have had but little hope of living very long for a week past, & have endeavored to keep in such a state of mind as I could say at all times "that my will be Thine O God be done". I think I love to have the Lord do in all respects just as he chooses to do with me & all that concerns me. I only wonder that poor, frail mortal, ignorant, man should have ever thought or dared to think of wishing or willing anything contrary to the will of the ever blessed God our Saviour. Ointment rebellion & guilt to be for a moment unwilling to have God will. O that I may "walk with God" the remainder of my days whether few or many. I expect to remain here till I hear from my dear wife & friends in Jan. & then the Lord willing go west. I look to the Lord for his direction in this & all things

June 15th

I have much reason to praise the Lord for the measure of health that I enjoy at the present time. I feel decidedly better than when I came here, & often do I entertain the secret hope of yet living to labor for my dear Master again. but I would not for a moment forget that for sure it is sweeter to die that I may see my Saviour as he is. My cough is now but slight & I am generally quite comfortable, except a little ^{the} ~~feverish~~ ^{feverish}.

I have been cheered this day by the receipt of a letter from my dear sister in Michigan, which informs me of the welfare of my dear Parents & ^{how} my heart goes out as I think of them. The Lord bless them in soul & in body, & bring them to their years in a good old age, as shocks of corn fully ripe. I know not as I shall be able to visit them after all, I find I have but a little strength & the Lord knows whether that little will last long. O for the spirit of a "weaned child" willing at all times to rest in God.

Bellville June 19th

I have at last the joy of hearing from my dear family & the dear brethren in Jam. Several letters & papers have just arrived which were started about 3 weeks after I left. I rejoice that all were well & prosperous at that date. I had felt much concern for my dear wife as I left her in a delicate condition & the Lord has kindly relieved me for the present. O that God would still be with them, & temper the winds to the shorn lamb.

My letter on the subject of freedom in the U. S. has just been published & it thought it will do much good if the Lord grant that it may. I feel to rejoice if I can serve the cause of my Master in any way, tho. I am not able to preach or talk much. I have also been writing a little for the Ad. Almanach which Bro. Wells is compiling. I rejoice to hear of several cases of recent emancipation. The benediction is at work & God grant it may go on till the whole lump is covered. Salaries must fall, & may the time soon come. "The Lord executeth judgment for all that are oppressed" & blessed be his name. O that the oppressor may see & repent ere it be too late.

Sabbath June 21st

Went up to Newark with
Bro Wild & family to hear Mr Fitch preach & am
thankful I trust that I heard the ~~complete~~
sermon & hear the truth as it is in Jesus
The text was "Our Saul loatheth this light
bread" The manna typified Christ & as the chil-
dren of Israel loathed the provision which was the
best that God could give them & rested
after the fleshpots of Egypt so sinners
& cold hearted professors now at least
loathe Christ the spiritual bread that God
has prepared for the soul. Christ does not
look precious ~~at~~ to them & they find in him
nothing to satisfy the cravings of their
mind & their language is give us the world,
riches, pleasures, power, &c for our soul
loatheth this light bread. Such was Bro. Fitch's
view of the subject. & then showed that if
Christ was received by faith he was all sat-
isfying to the soul. but to receive him we must
empty ourselves of everything, & desire him above
all things else. & count all things but loss for
him. My soul was truly refreshed & my prayer was
Lord ever-more give me this bread

See June 30th 1840

I left + Bro Welds on Monday the 22^d for New York & arranged my affairs there & left for Albany on Tues. eve on the best "Kewallan" & arrived in safety the next morn at 5 o'clock. I felt as well as I could expect after the excitement, & fatigue of getting away from N.Y. & the noise & confusion of the boat. I took the cars for Schenectady where I arrived about 9 o'clock & found a boat has just ready to start for Utica. - Here I found a agreeable company & after about 36 hours arrived at U in as good health as I could expect. We had several passengers, & various subjects were discussed & the sail opened the way for us to do much good as I have reason to believe. The subject of slaves came up & several pushed their opinion & they finally remarked that tho. slavery was very bad &c yet the slaves could not take care of themselves if they were free & put up the situation of Jam. to prove the remark - I had scarcely spoke during the passage but I could keep still no longer as I overheard their remarks, & I almost instantly came on to my feet in a moment as I was laying down most of the time. They were not a little surprised to find a witness at hand, but they listened attentively to what I said & to a man took the right ground. They had been informed as

to the real condition of Jam. & facts seemed to tell
the story at once & put them right. All got
much attached to me & were loath to leave me leave
them, they thanked me for the facts I had given
& promised to communicate to others. I called
at the A.S. office in M. & had a pleasant season
with the Sgt who seemed much refreshed to
hear so good a "report of the land"

We arrived at Whitesboro Thursday where I left
to visit the Institute. I found an old friend
of mine Bro Stantenburgh, & was kindly
entertained in the family of the Steward
Mr Huff & with ~~Bro~~ Bro. Green, till
Sat morn. when Bro Wm Smith an old
class-mate of mine came & took me to
his home where I had every attention
my case could demand & where I spent
the day & Sat. On Sat I heard Bro J.
preach to parents, an excellent discourse
from Gal. 3: 21st. On Mon. morn. I took
leave of my friends & took boat for Rome
where I arrived before noon. called on Mr
Huntington & laid down to rest in the same
room & on the same bed where my dear Betty
& I were kindly entertained 3 years since on
our way to Jam. In the eve. Bro H. beat me
to dear Uncle George's who I found in health
& rejoiced to meet and more, tho. he sorrowed
to see me so unwell. This morn. I came here
where I found my old friend & dear Uncle
Aaron Stearn with whom I learned my
trade, with whom I have ever had

sympathy & encouragement in every good
work I found them all well & full
of joy to see me again in the flesh
I feel to bless God for his goodness
in all the way that he has led me,
& notwithstanding all the fatigues & excitement
of traveling & seeing old friends so I
feel much encouraged to hope that
my health is an the gain. I have
most of the time since I left Bro. Phelps
felt happy in Jesus & rejoiced to be
at the disposal of God my Saviour.
Surely God will not forsake me
now after all he has done for me
& on Him alone will I trust, & to Him
I look for direction in all my ways.

July 3^d This day the blessed Saviour has seemed
very precious to my soul. I have had such
a view of his glory as well nigh overcome
my poor body, & I was filled with shame that
He had ever appeared to me as "a dot out of
a day's ground". I seemed to want no place
but the earnest dust at Jesus feet & surely
whatever hearer others want & expect I
want no other than to see Jesus as He
is I have rarely, inexpressibly ^{lovely} He appears,
& why do the world not see His beauty &
pleasantness "O that all the blind but know Him
As would be advised by me

Surely they would "fasten to Him"
He would cause them all to see"

Blessed be God for Jesus Christ

Buffalo July 11th 1840

I left home on the 2nd & by the good favor of God upon me I have arrived here in safety, have put up at the Temperance House till Mon. morn when I hope to be able to proceed to Oberlin or Mich. as the Lord shall direct. During my passage here I have generally found kind treatment & civil company. I called at Palmyra & saw my old friend Cyrus Leonard who with his family were greatly surprised as well as rejoiced to see me. I passed Pittsford my old home in the eve & did not call.

Ho. I have little chance for retirement or reflection yet I have commenced to fix my mind on God, & have felt a preference for Christ above any thing else. My health is as good as I could expect & I think on the whole it is improving, the Lord be praised for all His mercies. {Cleveland

14th Yesterday morn. I left B. in the boat Gen. Wayne & arrived in Cleveland this morn. about 10 o'clock in very good health for me. I soon fell in with Brother H. Kingbury He was rejoiced to see me in so good a state of health. Said he he expected to hear that I was dead if I had remained in N.Y. I feel daily to praise the Lord for His restoring mercy & love, yet to do & suffer in His most precious cause.

Clyrid July 16 1840

On Tuesday about noon I left
C for this place in an open wagon
& tho I have not sat up all day
for ear 8 months, yet I was enabled
to ride to this place 24 miles almost
without stopping at all. Tho I was
very much fatigued by the ride yet
I have had no fever in consequence
& feel much encouraged to hope
for the future.

As I passed by the old house where
Father had been born & died, & where I
was married, my feelings were in-
describable, 3 years since F & I left
that house for good. then there were
L & Lis L & Sister H. all well since
that tho the latter has died & Lis L mar-
ries & the house gone into other hands
I could but call & look in. but
alop it was not home & only
permitted a sigh as I looked upon
the face of strangers. I could but
feel as I passed the haer where dear
Father fell & received his death blow
I soon found myself in the village &
soon found dear Bro L who was truly
glad to see me. I met several in the streets
with whom I used to be acquainted
& not one of them recognised me.
I have called on Bro Putnam & Bro Howard, they
were glad to see me & rejoice in what God has
done by us in fam.

Clyria July

I have been for a week past visiting at
Sis. Gastons at Oberlin & at Wellington & on
the whole I am as well as I could expect
after so much talk & excitement. All well
at Oberlin & all my old friends glad to see
me, & earnestly pray for my recovery. O
how large a place the Lord has given me
& dear B in the hearts of his dear people
in O. & in many other places.

I have just heard from my dear wife &
bless God that she is so well as she
is tho' somewhat complaining of debility
&c. she seems to be yearning in grace
& getting above the things of the world, far
which I bless God. Should I be permitted
ever to see her again O shall we not live
entirely for God & shall I not find her
full of the love of God. O that she & I may
daily & hourly sit at Jesus feet & then learn
of Him. I have also heard from dear
Bro. Hovey & rejoice that he is able to
go on in his labors of love and more
I have expected to start for Michigan
to-day but the weather is quite damp &
I think I shall wait till tomorrow as till
the Lord direct. O how good to feel that
I & all that is near & dear to me are all
in the hands of infinite wisdom &
goodness. The Lord reigns let the earth
rejoice.

Wayne Michigan. Home
July 27th 1841

I left my friends in Ohio on the 24th
& arrived in safety at Detroit on the 25th
but about 2 Lakes too late to get a
conveyance home, it being Sat. I of
course concluded to remain till Mon.
tho. I should have been glad to have seen
my dear parents from whom I have been
separated 3 years. I called on Bro. Bingham
& spent the Sat. very pleasantly & this
morn I left at 6 o'clock with a
peaceful heart for home. During my
passage up the Lake I was much affected
by reading the feelings & dealings of God
with his ancient people, when they too
times again gave away from God & were
sorely oppressed in consequence - they cer-
ed to God & after at first refusing to hear
them, when He saw them put away their
Idols & sins - His feelings are beautifully
& meltingly expressed in the following
language "His soul was grieved for
the misery of Israel." O what compas-
ion!! O what love!! I can't express
what I feel as I look at this trait
of His character. I can only wonder
and admire. O what a God is
the Christian God!! God forbid that
I should ever offend such a being. O
bind me to the rock by love

I arrived at the house of my dear & anxious
Parents about 8 o'clock this morn. They
have been looking for me very anxiously
for nearly 3 weeks in every car (The rail
road paper fear I'd right past our house)
& this morn. what was their joy to see
it stop & soon to see their long absent
son yet out. Father soon was out
to meet me & I felt to bless God for
the sight of him once more & to see
him so well. Dear Mother met me in
the door, & felt to rejoice that her "son
whom dead (often in imagination) was alive
again & the last he was found" She is
at present quite well. I was sorry to
find my dear & only brother quite
sick of a fever, but hope he will soon
be well. I find dear F & M much better
than I expected after so much sick-
ness as they have had during the last 2 or 3
years. I feel to bless God that they are
so comfortably situated as they are
& here I feel to erect my Chinaman for
"fitter to the Lord both than me" O how
tenderly & kindly has God led me along. He
has in my case tempered the wind to the
shorn lamb & Blessed be His Holy name.
O that I may be a blessing to all my dear friends
while here. O that I may reflect no other
image than that of my dear Saviour.

Aug 17th 1840

I have reason still to sing of mercy:
"for the Lord is good, & his mercy endureth
forever." I have about my usual
health, tho at times I feel as if there were
but a few more days for me on earth
O that I may live in constant preparation
for that solemn day. Father has been
very sick for about 2 weeks past &
for 4 or 5 days he has seemed near the
end of his earthly existence - much of
the time he has been quite lost & stupid
It seems still very doubtful if he recovers
I feel anxious that his body should
recover & yet live, but O the soul!
the soul! I can't endure tho that
that he should die unprepared & it
seems almost impossible that one
who has been the subject of so
many prayers & so much weeping & tears
should at last be lost. O is the mercy
of the Lord clean gone? Hath he for-
gotten to be gracious? Surely there
is mercy & forgiveness with thee
that thou mightest be feared"
I feel to cast him upon the mercy
of God in Christ & plead for his
salvation. When I have been able to talk
with him he seemed solemn & thoughtful
O that salvation might come
to this house & some soon

Aug. 18th 1840

This eve. my heart has been much cheered by the receipt of a long letter from my dear wife I feel to thank God that tho' we are far from each other yet there is a way by which we can communicate our thoughts to each other. She is as was quite well when she wrote July 1st & also our dear little Sarah Corson. Peace seems to prevail there & some good indications at Bro. Beardslee's place. O may the Lord decree in favour there. My heart is there & hope ere long my body will be also. & may I find all well & the work of the Lord prospering. Father is still very sick but seems a little better. Sat 23^d We have all the greatest reason to thank the Lord that a favourable change has taken place in Father's health. He now seems free from disease & the prospect is that he will live. I have endeavored to warn him of his danger in resisting & neglecting this call, as it may be the last. I have also tried to show him just what God requires of him & he at least in words seems resolved to seek the Lord with all his heart, & spend the remaining day in His service. But "slap!" as well may the leopard change his spots or the ~~oth~~ his skin as he by his own resolutions cease to do evil & learn to do well. O for the influence of the Holy Spirit upon his heart to show him his sins - his danger, & his remedy. In God is our hope & may he be pleased to multiply the riches of his grace by saving my dear Father's poor soul from sin, & death.

Aug 27th 1840

Father is now comfortably well & the
time of my departure is at hand. I
expect to leave this eve for Detroit then
on towards Jan. I feel that it has
been providential that I have been per-
mitted to be at home during Father's
illness & I feel to bless God that I
can now leave them ^{in peace} so well & that
I am in so good a state of health.
I feel that I have done my duty, but
still as I have been unable to hold
meetings so I feel that I have done
but little good comparatively. O for
a heart full of love & a willingness that
my examples will be a constant ref-
lection of the image of Christ my Master.
O may the best of heavens blessings
rest upon my dear Parents in
their declining years O that their
hearts may be full of peace.
- The peace of God which passeth all
understanding. & if I meet them no
more on the shores of time God grant
us an abundant entrance into His
everlasting kingdom where we shall
no more go out but see as we are
seen & know as we are known.
May the rich blessings of Heaven
"which no heart can reckon & addeth no
sorrow" rest on my dear & only
Bro & Sister Gardner & Oliza. Amen!

Detroit Aug 31st 1850 —

I left home on Thursday eve. & have been detained here since by some business for the comfort (I trust) of my dear Parents. I found a mortgage on my Father's farm was about to be closed to the amount of above 300. dolls. He or his signers were unable to meet it & it seemed that they (my parents) must loose their home & house & the signers also suffer severely & tho I had but just about funds enough to get me back to farm yet as I had earned that money it became a question in my mind if it was not my privilege to undertake to clear this affair & thus secure a permanent home to my aged parents. After peaying over the subject & advising with some friends I felt it my duty & privilege to undertake the work. I searched out the validity of the title & made a payment of one third with the int. & costs \$118.51 & am to trust in that God who has said "Honor thy Father & Mother" for the coming payments in 6 & 9 months hence. I have done the best I could for my parents & have acted conscientiously in the matter & I do hope & expect the blessing of God in it. My hearens best blessing ever attend all my efforts to do my duty.

Sept 1st at Detroit

I have been requested to make a short statement or history of the fam. Mission this morn & the very people in body I talked about 20 minutes & I hope with good effect. The earl^{rs} seemed interested & at the close gave me \$30.50 This is more than I expected but the Lord always is better than our fears - thus I have already a part of my money back. Surely the path of duty is the path of safety. I feel to praise God for his unbounded goodness & mercy to me thus far towards me & how can I doubt for the future. The fact that God for my present & eternal good has given His only Son is itself a pledge or proof that all other less blessings will be ever supplied. "He that gave up his only Son to die for us all how shall he not with him freely give us all things." O what a crime to doubt the sacred & faithfulness of our heavenly Father. As I see this O for faith at all times to cast all my care of Jesus. Sept 2^d I am encouraged that my public effort yesterday has been blessed - several seem much interested & there is talk of forming a Society for the fam. Mission. I go down the Lake this eve in company with Rev Mr Hart of Sandusky. May the Lord go with me & go before me, ever let me feel his presence.

Sept Wednesday at Oberlin O.

I have been prospered thus far & am
in comfortable health tho. the weather
is quite damp. This afternoon I heard several
very interesting addresses from the
graduating class - they seem to be of the
the spirit of heaven. Several are to be
ordained & they seem indeed prepared to
preach the Gospel from experience.
O that Ministers every where may be
baptised with the spirit of this world
& speak what they do know. O for more
more of this spirit to rest on me.
Saturday, at Clysia

This morn. I met my old friends in O
who took so much interest in us at the
time we went out & gave them a short
statement of what God had done in
Garr. & the season seemed precious
they seemed to rejoice that their & our labor
had not been in vain in the Lord. &
to be encouraged to continue their efforts
they had just assisted Bro. Brewster & I did
not ask or expect anything but their
hearts were too full of sympathy
to do nothing & they gave me in all
about \$25. All seemed full of symp-
athy for us in our low state of health
I am rather discouraged about further attempts
to speak as I have raised blood during the
day & feel ^{very} ^{that} ^{very} ^{sore}

Sabbath 7th of Sept at Elyria

I came here yesterday with the intention of speaking a short time to the church to day but am too unwell for such an attempt. I find some here who feel interested in our Mission. Bro & Sis Putnam especially, but as a whole I fear there is but little interest in any part of Gods work. Mr Loff the Minister intends hereafter to take a collection for us. He had stir up this people to see & do their duty. I am very much overcome with the exertions of the few days past. but have reason to thank God for supporting grace. Bro Sarias Hactson seems much inclined to go to Jan - may the Lord direct him in this & all his ways. I expect to leave this place in the morn. & A for journeying gear. Monday went to Cleveland in company with Dr Jenison & Lady. Sis Severy. Bro Green. Bro Segwick & in the eve went down to Lab. St Paulsville Bro & Sis Cove & came on board & glad we were to meet as they expect to sail with me to Jan. Thursday left Bro & Sis C. at R. They are to spend a short time in this region in collecting funds & meet in in My Cove stopped at Pittsford my former home & found a few of my old friends who were glad to see me.

Lima Sept - 1840 Sat

Yesterday I came up from Pittsburg to see my old friends once more & to report to the Church here (as they assisted us in going out) what the Lord has done for us in Jamaica. I was very kindly received by my old friend Mr. Buepsee who has with Mrs B ever felt the warmest interest in our welfare & usefulness. Bro Barnard (the Minister) was glad to see me & glad to have me occupy a part of the P.M. & to have the Church assist me in my future cause. The Church seemed much moved with my statements & gave me about \$30. in cash & clothing. All seemed to sorrow on account of the poor state of my health. Blessed be God who has given me so many near & dear friends to assist in this time of need. I find abundant sympathy & interest in some, whereas I go Monday. As I am too unwell to go on my journey I have spent a very pleasant day with Bro B & such friends as came to see me. O how sweet is the communion of saints & the society of friends whose hearts beat in unison. O that I may ever feel grateful for their ministrations which I have so abundant. I find a literal fulfillment of the promise in Matt 18. Much 10 29 & 30

Pittsford, Tuesday eve

I find a "few" men
in Sweden who have warm hearts &
love & long for the appearing of their
Master & are doing & love to do his
work till he comes - but alas afraid
for this church. For 20 or 30 years they have
almost fear what I fear & see here
like the Mountains of Gilboa where
neither dew or rain descended. I can
but feel a deep interest for that
Church & people in as much as I
then commenced the service of God
& they for the first time said
People of the Living God
I have sought the world around
Paths of sin & folly tread
Scare & compact no where found
Now my spirit turns to you.
Might the ^{Lord} ^{God} ^{that} ^{you} ^{love}
you. Redeem shall be mine

Their mistake or sin seems to be
that they have forsaken their first
love & in so doing have loved those
ministers who would say "peace"
& have I fear offended God and
abusing their Ministers, until the
present one in whom all are
eyed but "Jehovah" seems to be
utterly uppan the church door

A few of the old soldiers of the cross
who used to fight with me
the battles of the Lord & with me
rejoiced to see scores of sinners coming
into the kingdom were glad to see
me & talk over the scenes of by gone
days, but they were all ready to say
O that it were now in days that we first
of the Church in general seemed to be
very much by high Church people
following the passions & perverting the
spirit of the age & of the world.
Many of the old members are dead
& many more moved away & a tiny
has alone who does not know
Joseph the Lord in mercy remember
them & call them back to the
Shepherd & Bishop of them I would
I made no effort in the Church
to raise funds, but I have I have
the prayers & sympathy of a million
souls my poor, full heart in the
Lord alone.

Rome Sept

I have had time to stop here
with my dear relations but a
short time & perhaps shall meet
them no more on earth. The Lord
pardon their sins & forgive & preserve
them blameless in Christ Jesus
I have their prayers & sympathy
& the Lord make it a blessing to us

Whitesboro Feb. Left
Came here late last night in
a feeble state of health still hoping
to be able to present the subject
of our Mission to the Church here
& get some aid I found Dees been
warmly interested in the subject &
said & did all I could ask him
to do in favor of our cause
In the afternoon a collection was
taken of about \$15. & I trust a
good state of feeling excited
Blessed be God who giveth us
power in the eyes of his dear peo-
ple & O for grace to live & in such a
manner as to fully to answer their
expectations & more than that to
answer the expectations of our blessed
Lord & master who has sent us
out to engage in this blessed
work

Feby Sept

The weather
has been quite cold for some
days past I feel quite my
rheumatism induced yet the Lord
preserves me alive & able to go
forward in my journey. I
have spent 2 days with Bro. D.D.
Stewart the first I tarried at
the C. C. Post. Was warmly received

& very kindly & tenderly treated by
both him & his dear wife into in-
particular friends of my dear B
While at Troy I had the misfortune
to loose my carpet bag full
of my wedding apparel & presents
to my dear wife & also a box
worth some 10 or 12 doll. but soon
my dear wife what I saw to recover
but I leave it knowing that the
Lord give it to me & is able
to give us much more

I generally feel calm & peaceful
& feel that I love God more
more than all earthly objects
& wish above all things for you
to live a life of obedience to Him
Blessed be God for Jesus Christ

New York Sept²⁸

I have just arrived here from Troy in
a rather poor state of health & hope
soon to find a vessel for Jam. that
I may escape this cold weather
One sailed the eve before I arrived
here & I find one advertised to sail
soon. I am sure that one will go
just the right time for God as-
ides all these things I find all
my friends well & happy to see
me so much better I find a very
welcome & peaceful home at Bro Southworth

New York Oct 8th

I have just returned from a pious
visit to Lowell & Boston. I spent
the last Lab. with my old & much
esteemed friend Mr. W. B. Brewster. I became
acquainted with him at Christ Church in
1834 as I first commenced my studies.
He was a good friend to me & while friends
& relatives generally were opposed to my
pursuing a course of study & while the
way looked dark & hedged up he put
forth the helping hand, by way of enco-
uragement, counsel & advice - The Lord bless
him for it & so the Las. Bro. B. received
me with open arms tho. I had attained so
much that at first he did not know
me. We spent a happy & profitable
season together tho. it was only
from Sat. night to Mon. eve. On
Sat. eve. he held his monthly con-
& I spoke a short time giving a brief
history of the Jan. Mission which took
a strong hold of their feelings & they show
their interest by a donation about \$400
& several fine presents in return
yemenent & so on. Dear Bro. B. said
I should have no more in
a month if I wanted. I find a
deep & tender interest for our Miss.
wherever I go & hearts not only
interested but hands ready
to give. For this the Lord be praised.

While at L. I saw many of the "5,000
girls" employed in the factories there
& which are said to be a bad off
southern slaves. On Mon. morn
I in co. with Bro B went thro one
of the principle cotton factories
& from what I saw & learned from
him & other I am confident that
there is not a more independent
& virtuous class in any community
than the girls there. Most of them
are under the best religious instruction
& influence & a large number are active
christians & many are sanctified every
year Bro B has a Sabbath School of about
~~800~~ 800, & other churches the same
or more & who can compare slaves
with free people. The Lord bless this
dear people for their interest in the
cause of the poor & oppressed people
of Jam.

Boston Tuesday
Having passed thro here on Sat. I made
arrangements to attend monthly services
here last eve. but owing to the presence
of Dr. Grant from Asia Minor & his
speaking last eve in one of the other
churches I had but few to hear
me, but a deid interest was felt
many wept & wept aloud to hear
my statements. One good sister said
to me this morn as she came to

present her offering. I could not sleep
last night after hearing your state-
ments but lay & made arrangements
& plans for doing something for the W^m
~~see~~ before I left a society was
formed for the assistance of our
mission. Abolitionists find this man-
lady a vent for their sympathies
& just such a chance as they
want to do good. & I have no doubt
but something permanent & effi-
cient will be done for our W^m
& the "little one will become a nation".
In thinking of this I have thought of
what Christ said to his disci-
ples after he had sent them out
without sceptor or purse & said
"Lacked ye any thing?" & they say
unto Him "Nothing". Then he sent
them out again more abundantly
supplied. So with our mission we
went out single handed & alone & we
can say we have lacked nothing. &
now the Socd seems to be ready
to give us what we need so
that we can devote ourselves
more entirely to our blessed
work. They gave us about 40. \$ at St
& many presents of clothing &c &c
for which the Socd help them
I stopped with Bro Willard Lewis
& my old friend Chas. Sudder.

New York Oct 13th 20

At last the prospect is more sure
about soon leaving for Fair, Bro & Sis
Benedict & Sis J. Golden
are here & we are ready & expect to depart
on the morrow & I would wish fully
to enter into the feeling of Moses when
he said "Except thou go with us leave
is not up hence" We have a very pleasant
vessel (Bey Motto) & as there is a number
of us who feel alike I do hope & pray for
the presence of God that we may be
at every days prayer more & better prepared
for the work before us. The Lord bless
Bro & Sis Lantieri & Bro & Sis Lombardi
for their hospitality & kindness to me
& for their deep sympathy in me & in
all the interests of the dear brother
& Sister in Christ. I have just been
to see Dr Benhise who so kindly attended
upon me when I first came to N. He has
become much interested in our Mission
& would not receive any money for his ser-
vices the Lord reward him. Last week I
went on to Bellville to pay Bro & Sis
Wald & family a visit. I had a
good time the Lord richly rewarded them
for the sweet home I have so much en-
joyed there & from which I have tempo-
rally & spiritually benefited by them. O that
I may long return the influence of the
example of peace, simplicity & love

I saw exhibited in that dear family
They all feel the deepest interest in our
mission & wish to do all they can for us
all. They said to me Tell the brethren & Sis
that this is Jarn. Mission - Hansel & if any
of them can come this way to come
see & hear same. When I left & thanked
them for their kindness to me & asked
for their reward Sis Grimke answered
O we have our reward as we go along
for all we do for Christ & so they seem
to feel "their work is their wages"
but a rich & glorious reward await such
as donate time, talents, property, influence,
health, & life to the cause of the
poor & oppressed. But W. is fully of the
opinion that on my return to Ft. Say it
~~will~~ attempt to speak in public at all
the Lord direct in this & I will by His
grace follow wherever He leads. I
feel willing to keep silence all my
life if such is the will of my dear
Master. I have at last succeed in
getting all the things the dear brethren
have sent for & tho' it has been a hard
work for my poor body yet I have felt
it a privilege to do anything I could do
for their comfort & convenience. I have
some good words of the best books
I could find with which I hope not only
to assist the brethren but in their cir-
culation to do much good. I feel that

all that I have & am are ever hope to be is
dedicated to my precious Master & his
cause. I feel that I have no interests
of my own to seek - all these I have
left with Christ & I forgive so to
trust in him as never again to love
or appear to have a selfish feeling. I feel
that the best offering I can make as a
poor & miserable one, but I feel as if I
wanted to go back to Pa & before all the
dear "bond of love" to lay myself on the
altar of that Mission & do all that I
can for it & in intention may I say, I
I feel that it is a high & glorious & ble-
ssed privilege to "see wood, draw water"
or anything even to "tarry by the staff"
& pray for my brethren while they fight
the Lord's battles. A far more & more of
the spirit of consecration till my whole
being is lost in God & his cause.

I have just heard an indirect word from
the dear brethren of Pa & my dear dear
family: all are well & the Lord
for this word of quietude & encouragement
& Blessed be God that some are longing
for a perfect knowledge & love of Christ
& his gospel in Pa. I am requested to
bring a large no. of Abelin's Papers &
books which these doctrines are long
I has not God great things in store
for Pa. Blessed be his name for the
distant view. "The work of the Lord is mighty"

Oct 14th One

At half past 12 o'clock all were on board
& we shooed off to encounter the dangers
of the deep. The weather was very pleasant
& warm for this season of the year, &
as we have a fine breeze (to begin with)
fine weather, a fine vessel an experienced
captain & above all a kind watchful
& all powerful Creator to watch
over us & protect us we hope for
a good time. The crew are all colored
or black & from what I have seen
are first rate fellows. We have 18 passen-
gers about $\frac{1}{2}$ Americans & $\frac{1}{2}$ English or Ja-
maicans. The former are all taken abstinence
men & women & I believe all professors
of religion, while the latter are
"ivine bithens" & lovers of pleasure &
I fear are taking their "good things" in
this life, but they are wise & "good
things" & I have great their hope.
May the Lord be in our midst &
enable us to set such an example
as will cause all to take knowledge
of us that we have been with Jesus.
Peace to all America. You're many
things to love & many things to
hate, & while I would rejoice in all
that's good & praise God as the Author
I would mourn that there are so
many & great sins about that God
must be long patient his mercy unless
they repent & reform.

Oct 22 1840. 8

day at sea in sight of St Domingo & Cuba

Ours for me for on the whole had a pleasant & prosperous passage for which the Lord be praised. I am sorry & feel greatly pained to say that the poor Sailors - some African have been very severely treated 3 of them have been severely beaten with large ropes for what I should call a very small offence - if offence at all. My heart yearned for them & I felt to my very soul every stroke laid upon them or rough word spoke to them. They seem to suffer because they are black rather than for any other reason O when will men learn that God is on the side of the poor friendless & oppressed. All will learn it at the judgment if not before O that men would learn & repent while it is called today when I shall cease to be a paper for here I shall feel at liberty to open my mouth for the duv now the laws are such so that I do not feel it my duty to "interfere" directly. God give me grace to do my whole duty on this & all other subjects. My health is as good as could possibly be expected

I have just finished reading Bro Garrison
Kingsley's book on the Sabbath & I
bless God that it was ever put
into his heart to write it &
into my hands to read. It breathes
a pure Public spirit & temper which
characterises few books I have ever
read. I do feel that it is fear God &
will exert a mighty influence in
in drawing the slumbering energies of
of the Church & I soon but I do will
ultimately be one of the means by
which America will be saved
from impending ruin because of
her wicked departure from the
law of God which requires all
men to remember the Sabbath
day to keep it holy. Bro K's reason-
ing is clear & sufficient to
convince any man except those
who will not believe that God
not only requires all men to keep
holy the Sabbath, but that our
very constitution requires it & no
individual or nation ~~can~~ ever
did can or will prosper that
casts off the restraints & dashes
away the blessings of the Holy
Sabbath. May God bless Bro K & let
him see of the travail of his soul &
be satisfied. & may I never lose
the influence of reading his book, which
is such a transcript of the Bible.

Oct 23^d 1840

"O for a lodge in some vast wilderness
Where rumors of oppression

Might never reach me more.

There is no flesh in man's obdurate heart
He does not feel for man"

This has been a day of rebuke, of
blasphemy, & of blood. This morn-
ing as I was sitting on the Cabin
deck a man was repairing some of
the rigging near ~~it~~ in climbing for
one place to another he slipped on
a rope where the "Mate" laid he
ought not to step & rebuked the
man for it & asked him if he
did not hear him speak of it
before - The man honestly replied in
the negative at which the "Mate" kicked
him in the face with his shoe which
seemed to hurt the poor fellow very much
O how I felt to see God poor &
despised people thus abused & I felt
to exclaim how long O Lord how long
shall shall man trample on his fellow
man. This was in the morn & at
noon while at dinner a scene of cruelty
& bloodshed was perpetrated at which
an Algerine might be surprised at
& such as to make even our Jamaica
planters & owners our bold stand against
The origin of the fear I have not
learned but as we were leaving the

dinner table we heard a screaming at the
fore part of the vessel & on looking
we saw the "Mate" standing over
the poor sailor who was beaten
the other day with an iron pin or
bolt about 10 or 12 in long, ~~found~~
weighing I should think about 3 to
4 pounds - ^{With} ~~from~~ this the tyrant struck
the poor helpless, defenseless sailor
3 or 4 times on the head, it each blow
cutting large gashes or bruises from
which the blood issued so as
not only to scar the sailor's
face breast & shoulders, but the
"Mate" (A mate for the Devil)
was well served also & in this
battle the 2^d mate ran to join & the
3 looked as if they had been butchering
all day - Finally the poor sailor was
thrown down trampled upon & beaten
still more & then tied hand & foot &
dragged nearly $\frac{1}{2}$ the length of the vessel
toward the cabin. By this time
all of the passengers became much
excited & but for the unpardonable
laws regulating seamen would have
rescued the sufferer, but any one of
us might have been killed & the
murderer "justified" if we had
or done any thing in the affair, but
as the "Mate" was dragging his victim
covered with gore toward the cabin

The Ladies in particular seemed ready
to faint or go into fits & one of our
number exclaimed "The scut here that"
The black thisty "mad" just then
staged & was trying to already bound
suffer to the side of the ship. & looked
up with a look of vengeance & hilled
out "Who is that? What scut you
have" & from his appearance seemed
ready to do what American law
would permit him to do, but seeing
some 6 or 8 of us standing ready to
take the part of the poor Sailor
& all uniting in saying would not have
the man hurt never - He either cooled
down & said he was not a going to beat
him never but would not be struck
by any - black or white nigger & that
he went after a little to tie up the
sailor & play him again & then he
would attend to his business. Our pass
seemed to take sides with the sailor
& I have agreed & determined to obtain
justice for him if it can be had
at Kingston & may the Lord assist
us in the attempt. The man was after
some time untied & permitted to go &
lie down on the deck & in a few min
was sent to the wheel sick & black
dy as he was, & on the way was obliged
to receive several blows more. The Mate
& Mid & Coapt all seemed to well under-
stand that we were all against

& guilt & shame seemed to cover them
the man went & got his pistol & dis-
charged it & prepared it for execution
saying thereby to make us stand in
awe & keep our distance, but for one
I do not fear his pistol & proposed
when the man was last beaten
to go at any hour or no hour & con-
sidered if no more but all
said let us wait still we
get to K & then we will see what
can be done. I cannot see or feel
in looking the whole matter over
that unless passengers are strong
enough to take the essence of man
thus suffering, that we ought to
stand & look on, & thereby consent
to the wrong hour or no hour - whether
we suffer or not. While I talk
with all my soul abominated
the conduct of such tyrants
I feel greatly to pity them &
to pray that timely repentance
may save them from drinking that
bitter cup of trembling which will
be pressed to the lips of such characters
to all eternity. O that such men
knew what they are doing & what
an end they are approaching. Slaves
our world seems to be a great
slave plantation - a part living at the
expense of the oppressed & over him resting
out his tyrants & spouting at his wailings

Oct 2nd Morn.

More cruelty this morning. As the
Mate & Sailors were working,
the deck one drew up water for the
rest & finally the Mate said there
was enough & the man went for-
ward supposing his part was done.
The mate however caught up a
stick of oak stamwood about 12 or 14
in long & 3 in 3 squared & went for-
ward & beat the poor innocent man
all the way back. O for some
favorable breeze to speedily sweep
us into port, that these poor suff-
erers may be relieved. Oh no justice can
be had for them at K I shall use all
my influence to get the Ocean to
leave the vessel - not only an accou-
nt of what they have to endure here,
but from the fact that she is to
return by way of St Charles Florida
& I can not feel that men who
~~can~~ have such a lined heart as these
officers would not hesitate to sell
their victims into hopeless bondage
should a favorable opportunity
occur. What in the law of God says
the Law of God says "Deliver those that
are drawn unto death" O for a heart
to sympathize with Jesus in this matter
& cheer to assist in filling up the
cup bearing, which He kept behind

As we are drawing near our destined
port I feel that I am about to encoun-
ter a temptation about which I feel
as Jehu felt as to the Assyrians
"I have no might or power to stand
against these" I therefore feel to look
at all the dangers & lay them at the
foot of the cross & then obtain help
I find grace to assist in this time
of need. I feel to praise God for
the health I now have when I remem-
ber what it was a month since
the prospect now seems that
if I am pendent (I in wisdom and will
with pendence) I may yet live
some time to do as I suppose for
my Master, but the state of
my throat is such that I
can have no reason to live long
if I attempt to preach. I am
as I return my dear Church will
rejoice to see me & all will expect
to have me preach or at the very
least to tell them about my
journey health &c &c & it will
be very hard to refuse & also as I go
drawn to see the brethren as the people
all know me & love me they will
of course expect a word, but if
I indulge ance where shall I
stop, only at the grave as
bed of death. I feel a something in

saying "that is rather hard", but stop
that is hard that the blessed Jesus
makes my duty & I do hope for years
to be cheerful happy & useful even
tho' I cannot speak a word in
public. The reasons for NOT speak
ing in public at all as under any
circumstances seem to be these
1 I am now as I hope on the gain
& with rest to my thro' & lungs shall
hope to recover

2 I have medicine which is highly
appreciated for the thro' & if I can try
it without exertion & excitement fear
speaking I shall hope to derive benefit
from it

3 My hearing seems to be impaired
by the disease of my thro', & if I
preach & keep up the exertion
I must expect to loose my
hearing & finally my life

4 Tho' I do not speak in public yet
as God in His providence & grace
has in one sense made me the
father & founder of that mission
& as the people & brethren there have
confidence in me I can hope to
do some good merely by my presence
& then by advise & counsel & prayer
in private.

5 I can greatly assist the brethren there
about building & as a sort of general
it such they would permit me to be

6 I shall thus have more time than I
otherwise could have to lay plans
& devise means for the better
prosperity of the mission.

7 I shall have more time to write to
my friends & for the publications &
give facts & encouragement to those whose
hearts are engaged in the cause of
the oppressed. I have every reason to
believe that I have done more by paper
for the cause of Emancipation in it
than I could have done there under

the most favourable circumstances
& I shall have more time to explore new
fields & lay out work for several
whose hearts are already turned to
the Indies as a field of labor.

9 I shall also take if my health
is only as it is now, to even some
means by which to assist the
brethren.

Finally, the Lord seems plainly
to say at least for the present hold
thy peace & I must & will keep
silence; but to do this success-
ed with so many & strong temp-
tation I feel my need of that help
which Christ alone can give "His
grace is sufficient"

411 There is not that need there was for
merely since all the places that I made
station are now supplied - tho I was alone.

Oct 27th 1840

It is today just 6 months & 6 days since
I left Mr. Mayal in Jan. I remain firm
within sight of an desired harbor &
hope soon to land. We have for weeks
cheerful & delightful views of the I see this
morn. as I look over the hills & valleys
where I fore so often here to preach
the gospel my feelings are peculiar.
When I left he left I seemed to all but
him who direct the affair of all His
creatures that there was but little
hope that I should ever return. & when
like Jacob I left my family & home
for A^m I felt to say "The Lord will be
with me & bring me again in peace
to my home then the Lord shall be
my God, & surely it is none but
him that has done it. I have passed
thru many dangers & afflictions yet
out of them all the Lord that delivered me
& kept me safely back much more
much improved in health & I hope
also in spirit & power "The Lord
shall be my God" & I may no
other God have dominion over but the
Lord of Jehovah. I do thank God for his
mercies to me, & for the hope of soon
meeting my dear family again & the
dear people for whose sake I labor
I have labored & prayed & worn my
poor body out Bless the Lord Almighty

Kingston Dec - 40.

It is now about 6 weeks since I
landed on these shores during which
much of interest has occurred
& much of uneasy experience
I had before. I landed at a dear
Bro. W. Walbridge my old friend &
fellow laborer had died. This
news greatly shocked me as I left
him in very good health. In a mo-
ment as I heard of his death I thought
of what he said of me when
taken down with inflammation
in the throat etc last Feb or March
"Well said he Bro. I have nothing
to do but to gather up his feet"
Surely it is not him that will
or him that remeth" but God dis-
poses of all things as pleases Him
Here am I poor sinner alive
& Bro. W. gone. O for grace to impart
the precious law that you give
Bro. W. was one of my best friends
in Jam. & I feel his loss but
"There is a friend that sticketh
closer than a brother" & O may
I lean more on Him who can
never die & who is better than
all earthly friends.
"One there is above all others
Friend of sinners is his name"

I did not land till after dark but soon found my way up to Bro. G's & was there greatly surprised to find the dear Bro. Martin L. Titst. whom I left in such perfect health was very low with apparent or real consumption & had gone to the other side of the Isle for a change of air. "Surely all flesh is grass & the glory of man as the flower of grass." I felt this very much as Bro. G. & I have been very intimate for more than 18 years. The Lord look in mercy upon him. I have just received a letter from him expressing of a good state of mind viz. entire submission. I hope to see him soon. I almost trembled to ask after or hear from my dear wife but then what I that I had the greatest reason to fear there I had the greatest reason to rejoice. Surely "My thoughts are not yours that nor your ways my ways" this I was 30 miles from her in the morning but by the good hand of God I reached there about 2 o'clock. What a precious meeting, God be praised for it. We had been long & painfully separated but now we met far better indeed than when we separated & loaded with mercy & goodness. Dear Sarah did not know me, or I her except by seeing her with her mouth.

I found Mrs I in better health though
his food for many years. I never saw
her better, but I was much surpris-
ed that she had not been confined
which was expected for 3 or 4 months.
I remained with her all the time for
about 3 weeks during which we really
seemed & did enjoy domestic happiness.
When for the first time we sat down
to our table together our joy was
beyond utterance tho we had but a
morsel & that without dishes or
courses. O what a privilege to be at Home.
On the ninth of November at 10 minutes
before 8 o'clock Mrs I was delivered of
a fine daughter. we receive a gift
from God to be thanked for His service
& I for grace to perform this respon-
sible work. Sis Jane & Titus & my
self were the only persons present &
we have the greatest reason to bless
God for so easy & comfortable
a time when so much distress & anguish
had been expected. I have now been
at home nearly 2 weeks but I am
excused to fear that wife & children
& well. We like our Master "to never
worry to lay our head" except from
the kindness of friends & I am in
hope soon to get a home at least for
the present. Were no abiding city feel
We seek a city out of sight

We have never been so poor before but
but we put risk in cash on the & in
our dear children & in the measure of
health God in mercy has granted
us. I expect to leave to morrow for
Stapleton Geo James Station (of the Tow
Ellip Jas) & there engage to finish his
shop as so far to oversee the labor
of it The Lord direct in this & in
all our endeavours to promote His
cause.

I found the American children
be though generally well tho all seemed
to look pale from excessive labor
or illness They seem to be prospering
in their labors of love & are encouraged
to go forward trusting in God. O
for a spirit of entire consecration
to rest upon them that in all
their teaching they may first be
partakers themselves.

I have for 2 weeks been engaged in
labor & am really surprised to see
I am well I am. I have done
more labor during a fortnight past
than for 8 or 10 months past. O
what reason to praise God here
I & A for wisdom to direct & rest
that I do myself no harm. I shall
soon be able to take my family to where we may
remain for 6 months, or more. O that grace
may enable me to keep Christ in the
the end of my heart

My dear church were much overjoyed to see
me & received me as life from the dead
but soon seemed to fill their hearts
when I told them I could not peace
to them any more at present. May
the Lord provide for them a Pastor
after His own heart I have lately
been much encouraged to find
such a sense of gratitude & aff
ection among them for us. They
seem of a pure poverty & almost
want & at once expressed the
strangest sympathy & requested
to have us come & live near
them & all would unite & see
that we wanted for nothing
& as I determined to go to Chapin
they offered to lighten a house for
Miss P. & pay all her expenses
& this without the least intimation
on my part. O I feel to bless
God for the increasing evidence
I have that they are disciples in
deed & that He in mercy seems
to perpetrate the work He did
by poor unworthy me. O may
that be a true light in the
& some laughed - some wept some
prayed - some kissed my hand
& some embraced me with
a firm their arms, & all seemed
to bless God for my coming. One said
I was the

For the first time since I left
the Isle I have had the privilege
to day of sitting at the table of my
Master to commemorate his dying
love & I may it be a permanent blessing
to me. I need the assistance of all
grace & every help that heaven bestows
for his power to keep me in his love
& from being hurried in the world.
Let thy grace lead like a fetter
bind my wandering feet to thee

Dec 25th 1840 St Chapelton Alor

Our boat last all our little family
arrived here in safety the dangers were
on every side. The Lord be praised for
your mercies. One circumstance
especially I would remember with
gratitude & praise As we were passing
under the foot of a high hill which
was very steep we were alarmed at
the sound of a stone or rock rolling
down towards us with great force
It came so fast that we had no
time to get out of the way & it
seemed to be coming precisely
in our direction & to all human
probability it must come directly
upon us & crush us all, as it was
within 20 or 30 feet of us then I saw
it & exclaimed "Oh Lord" & at the
same instant that gracious God

who prepared a great fish for
food directed the rock against
a large tree & thus scratched us
from the very jaws of death. The
rock came with such force
against the tree that it seemed
to shake the very earth for some
distance around. We felt to bless
God for our deliverance tho faint
with fear. Surely God hears His
people while they are yet speaking
& answers before they call upon
Him

We find this a pleasant place
& hope we shall find it con-
ducive to our health & that we shall
be of some service to the cause
of our Master in the "labors of
our hands"

We had renewed expressions of
love & attachment from the dear
people at "O I" as we spent a
day or 2 there an hour away. They
were quite urgent to have us
remain & offered to see all our
want's supplied; they said they
feared I should get sick if I
went away & begged me or us to
remain & let them all wait &
nurse us up but as I told
them we must go they presented
Mrs I with a box containing \$6.98

& up to the time we left present
after present came in - so that
we had left Yams, coconuts, plantain
onions, Oranges, Mangoes, &c.
They assured us of their readiness to
give us any assistance in their
power if we did not succeed
in our attempt to support
ourselves. The Lord be pleased for
these expressions of piety as we
trust they are & that that dear
flock may be watered & fed by
the great Shepherd himself &
may the Lord send them a Pastor
after His own heart.

Just as we were starting from
I received 2 letters from Beasbey
which greatly surprised & afflicted
& wounded me, but I trust God
has some wise end in view
& I hope for grace to lean more
entirely upon Him. I am sensi-
ble that I have had too much
of the good opinion of my
brethren & have not made God
my all & let the Lord tear
away my false props, but al-
terable for fear I shall not
always anchor on Him. I for
years to count all things loss for
Christ. As to the letter from Beasbey
24-12

I can scarcely think of anything that
would have taken stranger hold
of me just at that time but God
knows not only what, but when
& O for faith to lay hold on him
for he has said all things shall
work together for good to them
that love him.

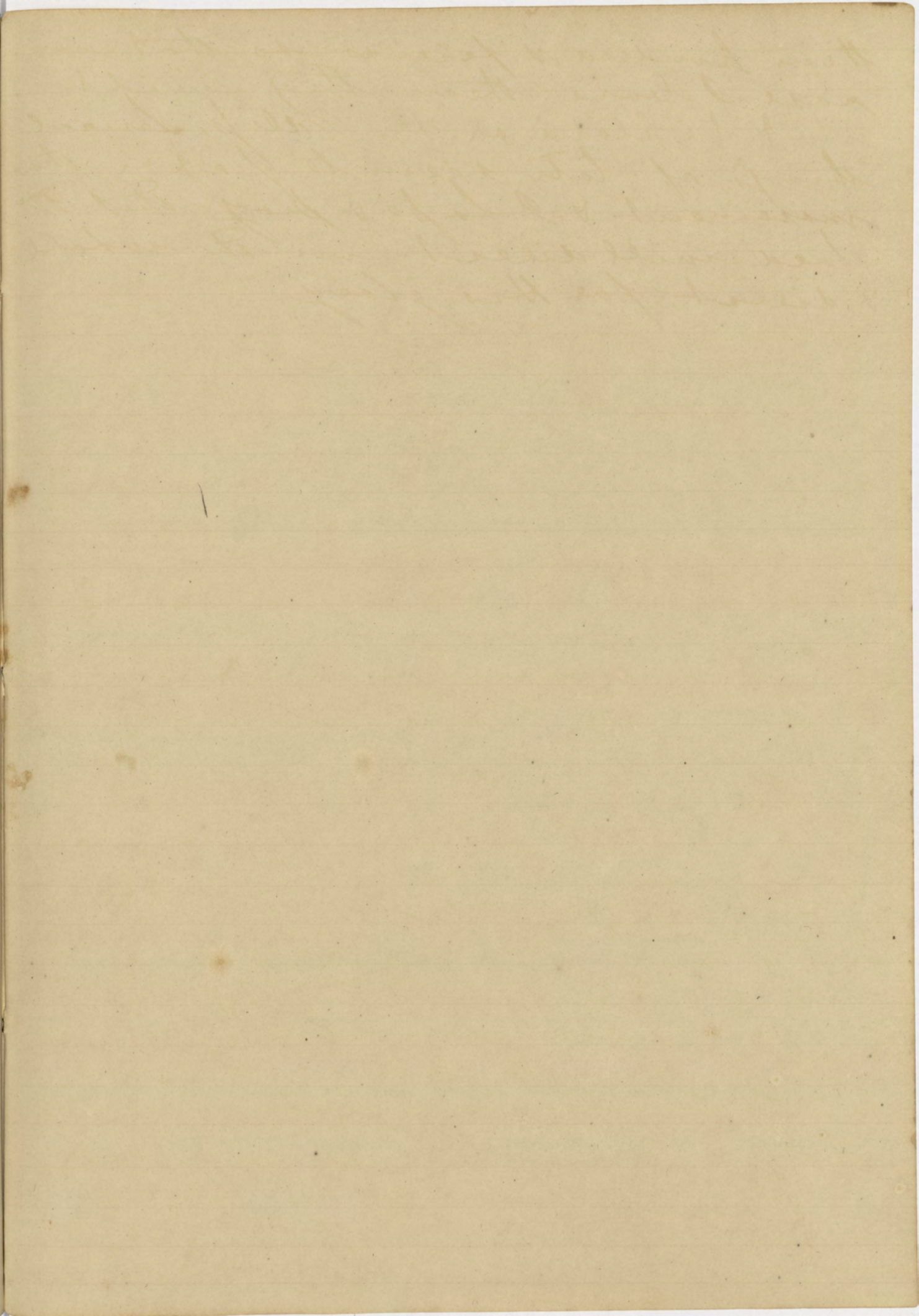
Jan 28th For a few days past I have
felt very well indeed & have worked
quite hard, but to-day I had fever &
felt very unwell. I think I have been
impudent in labouring too much
& it is right that I should suffer
when I violate nature's laws
The Lord give more wisdom & grace
31st Had a very severe ague for
which lasted four days & then
brueing fever 3 or 4 times more
This seems a strange turn in my
case, having been under the op-
eration of medicine for near
2 days. The Lord only knows what
will be the end of these things.
This I know that no affliction is
more than I deserve at the
hand of God & that reflection
makes me patient To-day Feb 1st
I feel very comfortable
O for more gratitude of heart Tho
10,000 mercies daily conferred on
me & us as a family

Feb 24th 1841 Have just had a journey to
Kingston St Marys &c. One object was to
see if possible dear Bro Martin's Deeds
before he died - I to see if the very
unpleasant difficulties among us could
not be settled & 4th to arrange things
for the 2^d payment on a mortgage before
mentioned. I left home in usual
health for me, but came in the rain
some time which affected me
much - however I with much
difficulty went from K to Holloway
& found Bro Hight much - very
much better than I expected or
even hoped. spent a day there &
tho I had chill & fever on the whole
it was pleasant & I hope to us
baths profitable. Next day tho my
weak I came to Hall & put up with
Bro Hied, at this time a diarrhoea had
commenced & with fever which put
me it had where I lay for about
4 days most of the time tho during
the period the Association met &
my case was explained & all the
sided charges put forward, & the result
was this that not one could be
proved & I was exonerated from
them all. This was a great relief
to me, but I felt sorry that the
Brethren B & H could not see the
injustice of writing me such

March 14th Sabbath.

This as a pleasant day for many reasons, 1st It is the resurrection day of the blessed Saviour, which is a warrant that all true believers shall rise & live with him. Because I live ye shall live also. & 2^d Because it is the time when the Christian world assemble to honor Christ, & renew their spiritual strength & gain new sancts to their Master. & 3^d Because it is a day of rest to the body & mind from the labors & cares of life which man has so much need. - these with many other reasons make my Sab pleasant, but to day the atmosphere is clear, the sun is shining in his strength & added to this my bodily health is better than it has been for some time past, & I do hope I feel some of the "Spirit" My health for a month past has been very poor indeed & my future prospects rather dark & I need much grace to keep my mind stayed on God. I have felt of late that it would be our duty to return to it this spring as we are doing no good here or very little & as there is no prospect of my recovery at present so as to teach or preach, & in fact my recovery seems almost impossible in my present situation of care & responsibility, & in my prayers, state I feel it duty to place if possible my family among

their kindness & friends so that in
case I leave them they will
not be alone or friendless. Several
things of late seem to favor this
movement & I hope & pray that the
Lord will direct in the whole
& direct for His glory.

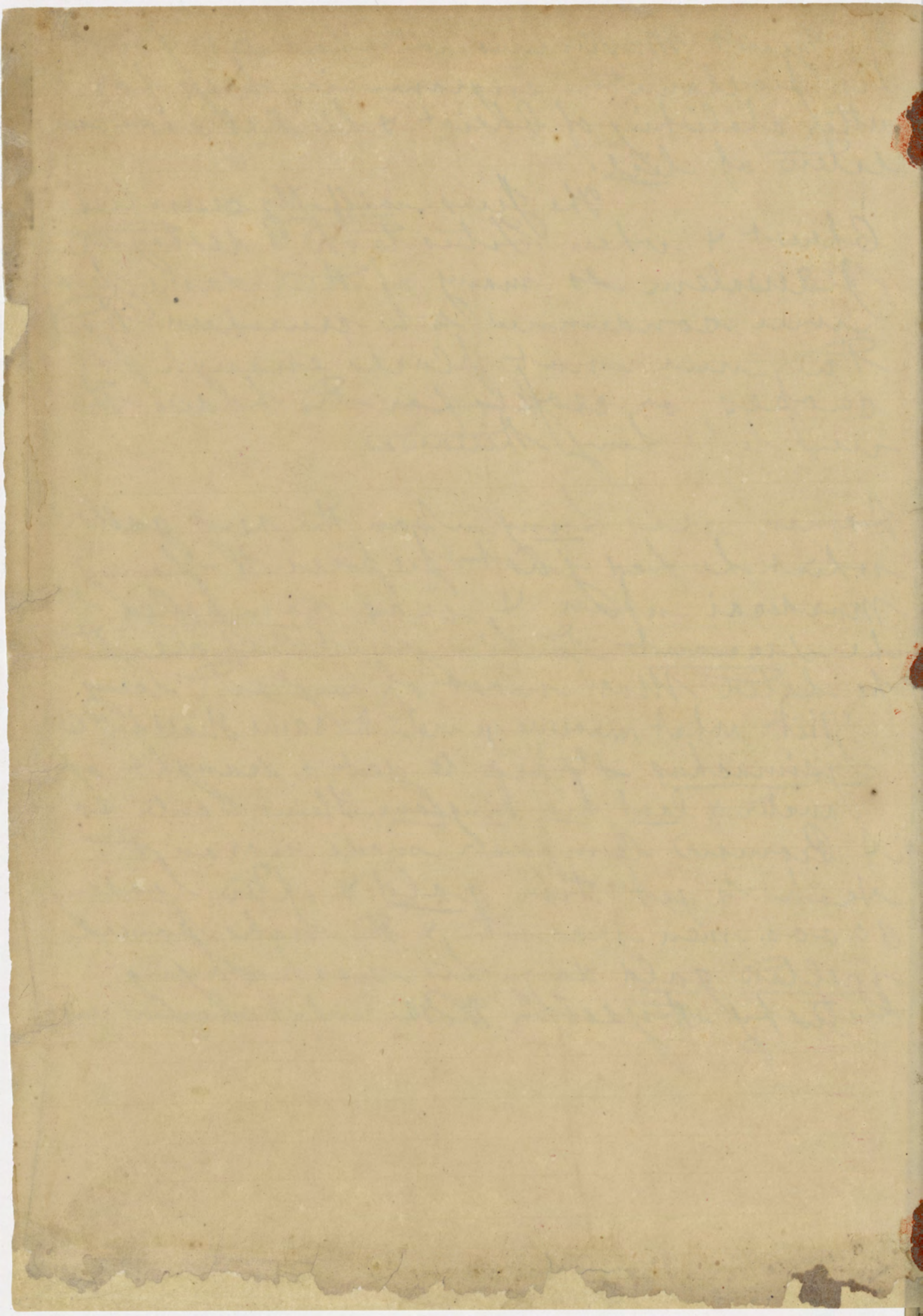


The Tyrant Maximus who had set forth
his proclamation engraven in brass for the
utter abolishing of Christ & his Religion ma-
ster of life.

The Jews wilfully crucified
Christ & when Titus took & destroyed
Jerusalem so many of these same Jews
were condemned to be crucified that
they were not places enough for the
crookes or crosses for the bodies that
were to be hung thereon.

Daman was hung upon the very gallos
which he had just prepared to hang
Mordchai upon & was compelled to
be servant to him just before that
he hated Mas^d most of any other being.

"With what measure ye mete the same shall be"
Syzimachus strove to get a draught of
water & lost his kingdom. "Steine to enter" &c
A Roman Emperor made war on the
Scaks to get their gold. & after losing
30,000 men was taken, & the Scaks poured
melted gold down his neck saying
"Satisfy thyself" "With what measure ye"



ADRIAN COLLEGE
LIBRARY.
—————
Case
Shelf
No. 1874

